

60

65860

98 SEP 28 AM 1:15
SATISFACTION OF MORTGAGE

M98 Page 32976

KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK - - -

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17th day of December, 19 81, made and executed by R. William Almeter, aka Ralph William Almeter and Helen Z. Almeter, husband and wife the mortgagor therein, to the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M81 Record of Mortgages on page 21562 or as fee/file/instrument/microfilm/reception No. (indicate which) on December 17, 19 81;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of August, 19 98; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

WESTERN BANK



(If executed by a corporate
affix corporate seal)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL) My commission expires:

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on August 25, 19 98, by Charles R. Skyberg, AVP/Assistant Manager of WESTERN BANK

Notary Public for Oregon

My commission expires: 5/11/2002

(SEAL)

Satisfaction of
MORTGAGE

VB

AFTER RECORDING RETURN TO

First American Title
P.O. Box 151
Klamath Falls, OR 97601

K52832

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 8th day of Sept., 19 98, at 11:15 o'clock A.M., and recorded in book/reel/volume No. M98, on page 32976, or as fee/file/instrument/microfilm/reception No. 65860, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
NAME TITLE

By Pauline T. Nuebel, Deputy