

Recording Requested By:
The Money Store

When recorded mail to:
THE MONEY STORE
PO BOX 13309
SACRAMENTO, CA 95813

STATE OF OREGON
APPOINTMENT OF SUCCESSOR TRUSTEE

WHEREAS, the undersigned is the present beneficiary under the deed of trust described as follows:

Original Trustor: **STEPHEN GARRICK AND JILL GARRICK**
Original Trustee: **PRESTON, THORGRIMSON, SHIDLER, GATES & ELLIS C/O LUCY KIEVEL, ESQ.**
Original Beneficiary: **TMS MORTGAGE INC., DBA THE MONEY STORE**
Original Loan Amount: **\$ 16,542.50**
Date Recorded **07-17-98** County: **KLAMATH**
Document No.: **62925** Book: **M98** Page: **26163**
Property Address: **308 S. MAIN STREET, CRESCENT, OR 97733**

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder.

Now, therefore, the undersigned hereby appoints **DAVID KUBAT**, whose address is **4262 Freemont Avenue North, Seattle, WA 98103**, as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

DATE: **AUG 27 1998**

TMS MORTGAGE INC., DBA THE MONEY STORE

Officer Signature **Rene Wigen, Vice President**

Printed Name and Title

STATE OF **Sacramento**
COUNTY OF **California**

On **AUG 27 1998**, before me, a notary public, personally appeared **Rene Wigen, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Notary Public



Loan # 0074017948/HILS / GARRICK

Prepared by: CINDY BELASCO, The Money Store, 4837 Watt Avenue, Sacramento CA 95660

Amended 7/17/97

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **The Money Store** the **8th** day of **Sept** A.D., 19 **98** at **3:29** o'clock **P** M., and duly recorded in Vol. **M98** of **Mortgages** on Page **33043**.

FEE \$10.00

By **Bernetha G. Letsch, County Clerk**