PORM No. 723 - BARGAN AND SALE DEED (INSMISHED or Corporate).	1		
NS 66168 THE	•		Vol. M98 Page 33515 6
90,	SEP 11	P3:13	Vol.m98 Page 33615
Chemult Heights			STATE OF OREGON,
6834 F Street Springfield, OR 97478			County ofKlamath SS.
Graters Mana and Antonio and Antonio			I certify that the within instrument
Kenneth J. Wilson & Karen A. Wilson P. O. Box 170	<u> </u>		was received for record on the 11th day
Chemult, OR 97731			ofSeptember, 1998., at 3:13 o'clock .PM., and recorded in
Grantee's Name and Address			book/reel/volume NoM98 on page
After recording, return to (Name, Address, Zp): Key Title Company 27 - 25212CA		SPACE RESERVED FOR	33615 and/or as fee/file/instru-
P. O. Box 1409		RECORDER'S USE	ment/microfilm/reception No66168
Redmond, OR 97756			Records of said County. Deeds
Until requested otherwise, send all tax statems nts to (Name, Address, Zip):	=		Witness my hand and seal of County affixed.
Grantee Above			
			Bernetha G. Letsch, Co.Clerk
			-
	- 15 -	49766	By Daulene Mullenslow Deputy. Fee \$30.00
E		ND SALE DEED	
KNOW ALL BY THESE PRESENTS that Chemult_Heights			
hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Kenneth J			
Wilson and Karen A. Wilson, husband and wife			
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hered- itaments and appurtenances thereunto belonging or in any way appartining simulation. Klamath			
itaments and appurtenances thereunto belonging or in any way appertaining, situated in <u>Klamath</u> County,			
Beginning at the East 1/4 corport of Section 20 The state			
Willamette Meridian; thence South along the East line of Section 20, 900 feet more or less,			
to the South boundary of Second Street and the true point of beginning; thence South along said East line 1220 feet more or less to a point; there will be a south along			
said East line 1220 feet more or less to a point; thence West at right angles to said East line 538 feet to a point; thence North parallel to said East line 1200 feet more or less to a point; thence North parallel to said East line 1200 feet line			
line 538 feet to a point; thence Nort to a point at right angles to the poi	h paral	llel to said E	ast line 1220 feet more or less
to a point at right angles to the poi less to South boundary of Second Stre	nt of t	peginning; the	nce Easterly 538 feet more or
less to South boundary of Second Stre	et, all	in Klamath Co	ounty, Oregon.
and the second secon			
(IF SPACE INSUFF) To Have and to Hold the same unto grantee and	CIENT, CONTI	NUE DESCRIPTION ON REVI	ERSE)
To Have and to Hold the same unto grantee and The true and actual consideration paid for this to			
The true and actual consideration paid for this to	ansier, sta	ted in terms of dollar	rs, is SPULLFILLMENT OF CONIRS However, the
actual consideration consists of or includes other property or value given or promised which is [] part of the [] the whole (indicate - which) consideration. ^(III) (The sentence between the symbols ⁰ , if not applicable, should be deleted. See ORS 93.030.)			
made so that this deed shall apply equally to corporations and to individuals.			
IN WITNESS WHEREOF, the grantor has executed this instrument this <u>31st</u> day of <u>August</u> , <u>1998</u> ; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized			
to do so by order of its board of directors.	ned and it	s seal, if any, affixed	by an officer or other person duly authorized
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DEE THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A LATIONS, BEFORE SIGNING OR ACCEPTING THE HEAD USE LAWS A	CRIBED IN	Chemult Hei	ghts
ACOULDING FEE TITLE TO THE DEODEDTH OLIDIN INSTHUMENT, TH	e person	BV: AF	- 18
AND TO DETERMINE ANY LIMITS ON LAWSHITS ADDRESS	VED USES		~ + M~~~
PRACTICES AS DEFINED IN ORS 30.930.	H FUREST		
STATE OF OREGON, County of <u>Lane</u>) ss.			
Lills Illstrument Was acknowledged before we			
This instrument was acknowledged before me on			
by			, 19,
by, 19, as, of			
of			
and the second and the second			
OFFICIAL SEAL	ī	Notary Public for Ord	egon Kura-
NOTARY PUBLIC OREGON COMMISSION NO. 310831			resMarch_23, 2002
MY COUNTSSION FYPIPES LITECT 2022			