

ATC 04047178

Until a change is requested all tax statements shall be sent to the following address:

Countrywide Home Loans, Inc.

P.O. Box 10225

Van Nuys, CA 91410-0225

NAME, ADDRESS, ZIP

After recording return to:

Countrywide Home Loans, Inc.

P.O. Box 10225

Van Nuys, CA 91410-0225

NAME, ADDRESS, ZIP

RE: Loan No. 9130827 / Micheal P. & Robbin E. Anderson
PGE File No. 17183-40336

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Countrywide Home Loans, Inc.. hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by The Secretary of Veterans Affairs, An Officer of the United States of America, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee the grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and the State of Oregon, described as follows, to-wit:

A portion of the W 1/2 SE 1/4 of Section 36, Township 36 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon (COMPLETE LEGAL DESCRIPTION ATTACHED)

Property Address: 36160 Highway 140 East, Beatty, OR 97621

To have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except for the following:

- General taxes, together with interest and penalty, if any.
- Easements, Restrictions, Covenants or Conditions imposed by instrument or contained on the face of the plat, if any.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$10.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 21st day of August, 1998; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Countrywide Funding Corporation
nka Countrywide Home Loans, Inc.
[Signature]

By: Erwin Mora
~~Assistant Vice President~~
Type Name-Title

STATE OF CALIFORNIA County of VENTURA ss.
This instrument was acknowledged before me on August 21, 1998, by ERWIN MORA AND CHRISTINA SANTANA, as ASSISTANT VICE PRESIDENT AND NOTARY PUBLIC. of Countrywide Home Loans, Inc.



[Signature]
Notary Public for _____
Residing in _____
My commission expires _____

Secretary of Veterans Affairs
C/o Countrywide Home Loans, Inc.
400 Countrywide Way, SV-30M
Simi Valley, CA 93065
Loan No. 9130827/ Micheal P. & Robbin E. Anderson

GRANTOR'S NAME AND ADDRESS

Countrywide Home Loans, Inc.
400 Countrywide Way, SV-30M
Simi Valley, CA 93065
GRANTEE'S NAME AND ADDRESS

~~STATE OF OREGON,)
) ss.
County of)
I certify that the within instrument was received for record on the ___ day of ___, 19___, at ___ o'clock ___ M., and recorded in book/reel/volume No. ___, Record of Deeds of said county.~~

~~Witness at my hand and seal of County affixed.

Name Title~~

By _____
Deputy _____

A portion of the W 1/2 SE 1/4 of Section 36, Township 36 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

PARCEL 1:

Commencing at the Southeast corner of the W 1/2 of the SE 1/4 of Section 35, Township 36 South, Range 11 East of the Willamette Meridian; thence along the East boundary of the W 1/2 of the SE 1/4 of said Section, North 0 degrees 25' 34" East, 446.48 feet to the true point of beginning; thence continuing along said East boundary North 0 degrees 25' 34" East, 368.60 feet to the South boundary of State Highway #140; thence along said highway boundary, South 48 degrees 52' 30" West, 523.57 feet; thence South 86 degrees 27' 30" East, 392.40 feet to the true point of beginning.

PARCEL 2:

Beginning at the Southeast corner of the W 1/2 of the SE 1/4 of Section 36, Township 36 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence along the East boundary of the W 1/2 of the SE 1/4 of said Section, North 0 degrees 25' 34" East, 446.48 feet; thence North 86 degrees 27' 30" West, 392.40 feet to the South boundary of State Highway #140; thence along said highway boundary, South 48 degrees 52' 30" West, 711.39 feet to the South boundary of Section 36; thence along the South boundary of said Section South 89 degrees 49' 30" East, 924.21 feet to the point of beginning.

CODE 8 MAP 3611-3600 TL 1100

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 11th day of September A.D., 19 98 at 3:53 o'clock P M., and duly recorded in Vol. M98 of Deeds on Page 33710.

FEE \$45.00

Bernetha G. Letsch, County Clerk

By *Bernetha G. Letsch*