| OREGON 66247  |   |  |                                    |                       |                  |  |
|---|---|--|------------------------------------|-----------------------|------------------|--|
| COUNTY OF KLAMATH LOAN NO 1: 0009583394 LOAN NO 2: 10997351 INVESTOR: POOL NO:  |   | STATE OF ORE   | EGON,                              | Page_                 | 33798            |  |
| WHEN RECORDED MAIL TO:  |   | County of Klamath SS.  Filed for record at request of: |                                    |                       |                  |  |
| Principal Portfolio Services, Inc.  | File                                      |  | request of:  Bank of Ar            | momfaa                |                  |  |
| 3631 S. Harbor Blvd., Suite 200<br>PO BOX 25079   |   | on this 14th day of September A.D., 1998               |                                    |                       |                  |  |
| Santa Ana, CA 92704-6951  | 1 -                                       | 2:33<br>/olM98   | o'clock                            | P. M. a               | nd duly recorder |  |
| Prepared By Evelia Barba  |   | Ву   |                                    | inetha G. Letsch,     |                  |  |
|   | Fee                                       | \$10.00  | 7                                  | 1)220                 | Deputy           |  |
| Assig   | nment of De                               | ed of Tr   | ust                                | 4                     |                  |  |
| FOR VALUE RECEIVED, the undersigned as Ber<br>GMAC MORTGAGE CORPORATION<br>401 W. 24TH ST., NATIONAL CITY, CA 91950-6696<br>("Assignee") all beneficial interest under that certain<br>PHILLIP L EUBANKS, SANDRA J EUBANKS, BILLY (   | n Dood at Tourist                         | . 4  | . (                                | $\mathcal{M}$         | nsfers to        |  |
| ASPEN TITLE & ESCROW, INC.  |   | o THIC III DAO   | SHINAN                             | $\cup$                | Trustor, to      |  |
| recorded as instrument number 5740  | - 4.                                      |  |                                    |                       | Trustee, and     |  |
| Page 2964 , of Official Records in the Oregon, as described in said Deed of Trust.  |   | 2/9/9<br>y Recorder of                                 |                                    | in Book<br>KLAMATH    | M93 ,            |  |
| Together with the note or notes therein described of and all rights accrued or to accrue under said Deed  Dated: 9/1/98  STATE OF CALIFORNIA  COUNTY OF ORANGE  On 9/1/98 before me,  BARBARA   | BANK OF AM 6200 GATEW  ) ) SS )  D.A. HUC | HERICA, NT & S YAY DR., CYPR By VICE P                 | ESS, CA 90630  ARA LILLY  RESIDENT | personally app        |                  |  |
| stare subscribed to the within instance on the basis  | of satisfactory eviden                    | nce) to be the   | person(s) who                      | se name(s)            |                  |  |
| s/are subscribed to the within instrument and acknown is/her/their authorized capacity(ies), and that by his/entity upon behalf of which the person(s) acted, executivity. The subscribe in the person is acted, executivity in the person is acted, executivity. The subscribe in the person is acted, executivity in the person is acted, executivity in the person is acted. | Boa to me mat ne                          | /shc/they exec<br>) on the instru                      | uted the same<br>iment the perso   | in<br>on(s) or the    |                  |  |
| OTARY PUBLIC DA HIME  | <u> </u>                                  | 1000   |                                    |                       |                  |  |
| ty commission expires 5/17/2001  repared By: Evelia Barba, Principal PSI 531 S. Harbor Blvd., Suite 200, Santa Ana, CA 9270   |   | BCT3   | COMM<br>HOTARY PI<br>ORAH          | HUGHES 5.11140140 5.1 |                  |  |



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