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'98 SEP 15 P2:04

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RECORD AND RETURN TO:  
 U.S. BANK NATIONAL ASSOCIATION  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054  
 COMMT #: 88776  
 ID: 670118092

ASSIGNMENT OF DEED  
 OF TRUST

LOAN #: 1099589  
 NAME : SNYDER  
 STATE OF : OR  
 COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT \* U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION  
 6000 ATRIUM WAY  
 MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST DATED: 98/07/23

AMOUNT: \$53,400.00

EXECUTED BY: GARY B.

SNYDER

JULIE E

SNYDER

CLERKS FILE OR INSTRUMENT NO: 63918  
 BOOK: VOLUME: m98

RECORDED DATE:

PAGE: 28593

ADDRESS: 4677

DENVER AVENUE

KLAMATH FALLS

KLAMATH

OR 97603

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST, REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS U.S. BANK N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST

DATED: 08/25/98

WITNESSED BY :

TANIA POSHAROW

\* U.S. BANK NATIONAL ASSOCIATION  
 6000 ATRIUM WAY  
 MT LAUREL, NJ 08054

BY :

TRACY PETERS

ASSISTANT VICE-PRESIDENT

BY:

CHRIS HORAY

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 03/25/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TRACY PETERS AND CHRIS HORAY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

CHARLES DARKWAH  
 NOTARY PUBLIC OF NEW JERSEY  
 MY COMMISSION EXPIRES 02/13/2003

OK  
 15-

K52694D  
LN# 1099589

28598

Snyder

EXHIBIT "A"  
DESCRIPTION OF PROPERTY

A parcel of land situated in the N  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and more particularly described as follows:

Beginning at a point in the center line of a 60 feet roadway from which the section corner common to Section 2, 3, 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, and as marked on the ground by an iron pin driven therein, bears South  $89^{\circ} 44' \frac{1}{2}"$  West, along the said roadway center line 1813.7 to a point in the West boundary of said Section 11 and North  $00^{\circ} 13' \frac{1}{2}"$  West, 1662.5' to said section corner and running thence North  $00^{\circ} 01'$  West 331.15 feet to a point in the Northerly boundary of said N  $\frac{1}{2}$  of SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 11; thence North  $89^{\circ} 47'$  East along said boundary of line 65.7 feet; thence south  $00^{\circ} 01'$  East 331.10 feet, more or less to an intersection with the center line of the above mentioned roadway; thence South  $89^{\circ} 44' \frac{1}{2}"$  West along said roadway center line 65.7 feet, more or less, to said point of beginning.

EXCEPT THEREFROM that portion lying within the right of way of Denver Avenue.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ U. S. Bank \_\_\_\_\_ the \_\_\_\_\_ 15th \_\_\_\_\_ day  
of \_\_\_\_\_ September \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 98 at \_\_\_\_\_ 2:02 \_\_\_\_\_ o'clock \_\_\_\_\_ P. M., and duly recorded in Vol. \_\_\_\_\_ M98  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 33922 \_\_\_\_\_.

FEE \$15.00

By \_\_\_\_\_ Bernetha G. Letsch, County Clerk