

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Bankers Trust Company

on this 18th day of September A.D., 1998  
at 2:27 o'clock P. M. and duly recorded  
in Vol. M98 of Mortgages Page 34383

Bernetha G. Letsch, County Clerk

By Kathleen Rose

Fee, \$10.00

Deputy.

98 SEP 18 P 2:27

COUNTY OF KLAMATH  
038800382994

OREGON

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That BANKERS TRUST COMPANY OF CALIFORNIA, N.A. located at THREE PARK PLAZA, IRVINE, CA 92714, the owner of a Mortgage (and of the indebtedness secured thereby) made by WILLIAM W. BUEHLER A MARRIED MAN, to SOUTHERN PACIFIC THRIFT & LOAN ASSOC A CA CORP, for \$ 42800.00, on FEBRUARY 15, 1994, and recorded in Official Record Book 24 page 811, Instrument number 1034-811, of the Public records of KLAMATH County, Oregon, for Ten Dollars (\$10.00) and for other good and valuable consideration received from, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign and transfer, without recourse, the same mortgage, including all written modifications thereto, if any, of record, note and the indebtedness secured thereby, and the moneys due and become due thereon, with all interest thereon from the effective date hereof as set forth below, to UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever on this the day of JUN 9 1998, but effective as of the 21st day of MAY 1998.

IN WITNESS WHEREOF BANKERS TRUST COMPANY OF CALIFORNIA, N.A. has caused these presents to be executed in its name, and its corporate seal to be affixed hereto, by its proper officers on the date set forth above but to be effective on the date set forth above.

Signed, sealed and delivered  
in the presence of:

By: Joanie McGuire  
Name: Joanie McGuire  
By: Stacy G. Stache  
Name: Stacy G. Stache

(CORPORATE SEAL)  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

Name: Gary R. Vaughan  
Title: Vice President

ATTEST:  
Name: David M. Arnold  
Title: Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Gary R. Vaughan and David M. Arnold, well known to me to be the Vice President and Assistant Secretary respectively of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY hand and official seal in the County and State last aforesaid this day of JUN 09 1998

Erica C. Hughes  
Notary Public,

(Notary Seal)

This instrument was prepared by:  
JOANNE REID  
United Companies Lending Corporation  
P. O. Box 1591  
Baton Rouge, LA 70821

After recording return to:  
JOANNE REID  
P. O. Box 1591  
Baton Rouge, LA 70821



10-10