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Vol. 1998 Page 34612

LOAN # 847-02306
FIN 7054

Prepared by and When Recorded Return to:
Nationwide Mortgage Services, Inc.
950 Herndon Parkway, Suite 120
Herndon, VA 20170

98 SEP 21 P2:30

ASSIGNMENT OF DEED OF TRUST

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 1st day of September, 1991, from the FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), a corporation organized and existing under an Act of Congress, acting herein in its capacity as conservator or receiver for American Savings and Loan Association, A Federal Association, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as conservator or receiver for American Savings and Loan Association, A Federal Association, successor in interest to, or formerly known as, as the case may be, American Savings and Loan Association dba Willamette Savings and Loan Association (the "Assignor"), with an address at 801 17th Street, NW, Washington, DC 20434, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1991, for RTC Mortgage Pass-Through Certificates, Series 1991-6, with an address at 725 S. Figueroa Street, Suite 3100, Los Angeles, CA 90017 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, in trust, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Klamath County, State of Oregon, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and other loan documents and assignments relating to the obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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This Assignment is made without recourse, representation or warranty.

DATED: 5-10, 1996

Witness: La Franklin

Witness: J. Hume

FEDERAL DEPOSIT INSURANCE CORPORATION,
as Conservator or Receiver for
American Savings and Loan Association,
A Federal Association
successor in interest to, or formerly
known as, as the case may be,
American Savings and Loan
Association dba Willamette
Savings and Loan Association

BY: S. Hamilton
S. Hamilton

Name: Its Attorney-in-Fact

STATE OF VIRGINIA }
COUNTY OF FAIRFAX }

ss.

On 5-10, 1996 before me, the undersigned Notary Public, personally appeared S. Hamilton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Handale E. Patton
Notary Signature

Name: HANDALE E. PATTON

My Commission Expires: 1-31-98

OREGON

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EXHIBIT A

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

Borrower Name(s):	Wilbur C. Osterberg and Sharon C. Osterberg
Original Lender Name:	American Savings and Loan Association dba Willamette Savings and Loan Association
Trustee:	Aspen Title & Escrow, Inc.
Original Loan Amount:	\$ 15,300.00
Date of Deed of Trust:	August 10, 1987
County:	Klamath County
Date of Recording:	August 17, 1987
Instrument No.:	78191
Reel:	M87
Page:	14735

LEGAL DESCRIPTION

A PORTION OF THE SW 1/4 SW 1/4 OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF THE RIGHT OF WAY OF THE DALLES-CALIFORNIA HIGHWAY WHICH IS SOUTH 19 DEGREES 24' EAST 130 FEET FROM THE SOUTHEAST CORNER OF LOT 1, BLOCK 7, CHEMULT, KLAMATH COUTNY, OREGON;
THENCE SOUTH 70 DEGREES 36' WEST 300 FEET; THENCE SOUTH 19 DEGREES 24' EAST 375 FEET; THENCE NORTH 70 DEGREES 36' EAST 300 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE DALLES-CALIFORNIA HIGHWAY; THENCE ALONG THE WESTERLY LINE OF THE RIGHT OF WAY OF SAID HIGHWAY, NORTH 19 DEGREES 24' WEST 375 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE NORHTERLY 200 FEET THEREOF.

PROPERTY ADDRESS: SINGLE FAMILY RESIDENCE LOCATED ON CHEMULT HIGHWAY, ADJACENT TO CHEMULT MOTEL, CHEMULT, OR 97731

JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION, acting in its capacity as Conservator or Receiver of American Savings, A Federal Savings and Loan Association, which pursuant to 12 U.S.C. Section 1441a (m) (1) succeeded to RTC in its capacity as Conservator or Receiver for American Savings, A Federal Savings and Loan Association, hereby assigns conveys and transfers to Assignee any and all interest it may have in the above referenced Mortgage/Deed of Trust/Deed to Secure Debt or Assignment of Rents and/or Leases and hereby joins in the assignment to the Assignee of the interests described herein, without recourse, representation or warranty.

FEDERAL DEPOSIT INSURANCE CORPORATION,
as Conservator or Receiver for:
American Savings, A Federal Savings and Loan
Association

Witness:

LA Franklin
[Signature]

By: [Signature]

Name: S. Hamilton
Its Attorney-in-Fact

STATE OF VIRGINIA }

COUNTY OF FAIRFAX }

ss.

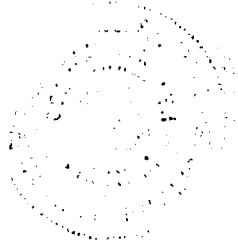
On 5-10 1996, before me, the undersigned Notary Public, personally appeared S. Hamilton personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Signature

Name: WILLIAM E. PATTONMy Commission Expires: 1-31-98

Account #: 1991-6/847
Loan #: 02306



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Nationwide Mortgage the 21st day
of September A.D., 19 98 at 2:30 o'clock P.M., and duly recorded in Vol. M98
of Mortgages on Page 34612.

FEE \$25.00

By Bernetha G. Letsch, County Clerk
[Signature]