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Vol. M98 Page 34621

ATC 04048107

Recording Requested By: GREATER ACCEPTANCE
MORTGAGE CORP. 940 TOWN AND COUNTRY ROAD
ORANGE CA 92868
Return To: GREATER ACCEPTANCE MORTGAGE CORP.
940 TOWN AND COUNTRY ROAD ORANGE CA 92868

LOAN NO.: 98070019

ASSIGNMENT OF DEED OF TRUST RECORD CONCURRENTLY HEREWITH

For Value Received,
GREATER ACCEPTANCE MORTGAGE CORP.

the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
940 TOWN AND COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto

LONG BEACH MORTGAGE COMPANY

existing under the laws of DELAWARE
940 TOWN & COUNTRY ROAD, ORANGE, CA 92868
a certain Deed of Trust, dated AUGUST 14, 1998
ALBERT L. LONGMIRE AND PRICILA D. LONGMIRE, AS TENANTS BY THE ENTIRETY.

, a corporation organized and
(herein "Assignee"), whose address is

made and executed by

, to

KLAMATH, State of Oregon:

Trustee, upon the following described property situated in

LOT 92, MERRYMAN'S REPLAT OF VACATED PORTION OF OLD ORCHARD MANOR. IN COUNTY OF KLAMATH,
STATE OF OREGON.

CODE 1 MAP 3809-34CB TL 700

PARCEL NO.: 3809-34CB-700

such Deed of Trust having been given to secure payment of
SEVENTY THOUSAND ONE HUNDRED TWENTY FIVE AND 00/100X X X X X X X X X X X X X X X X X
(\$ 70,125.00) (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M98, at page 31644 (or
as No. 65325) of the Records of Klamath
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

VMP-995(OR) (9611)

11/98

LENDER SUPPORT SYSTEMS INC. FNMA-OR.COR (6/97)

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15'

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

GREATER ACCEPTANCE MORTGAGE CORP.

Shawni Lees
Witness

Debbree Lee
Witness

Attest

Seal:

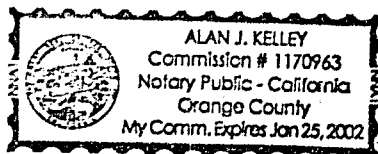
By: [Signature] (Assignor)
(Signature)
RUSSELL ELLIS VICE PRESIDENT

This Instrument Prepared By: ALAN J. KELLEY, address: _____
940 TOWN & COUNTRY ROAD ORANGE CA 92868, tel. no.: 714-479-0504

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by RUSSELL ELLIS VICE PRESIDENT

as Vice President of Greater Acceptance Mtg Corp.



[Signature]

-995(OR) (9611)

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 21st day
of September A.D., 19 98 at 3:44 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 34621.

FEE \$15.00

By [Signature] Bernetha G. Letsch, County Clerk