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9/10/98

Vol. M98 Page 34691

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
 Address: PO Box 3727
 City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

280229

THIS SPACE PROVIDED FOR RECORDER'S USE.

98 SEP 22 P1:55

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P
 Natural Gas

the owner and holder of that certain mortgage bearing date 12/12/96

executed by CREBBINS, PATRICK A & TONJA M

to secure payment of the sum of TWENTY ONE HUNDRED EIGHTEEN DOLLARS & 54/100

Dollars (\$2118.54) and interest,

and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 1/15/97, inVolume M97 of Mortgages, at page 1284being File No. 31390, does hereby acknowledge that the said mortgage has been

FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full

satisfaction thereof of record.

Dated September 10, 1998

, 1998

By

Dorothy K MercerSTATE OF WASHINGTON/~~OREGON~~

} ss.

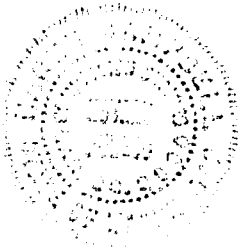
COUNTY OF Spokane

On this 10th day of Sept 1998, before me, the undersigned, a Notary Public in and for the State of Washington/~~Oregon~~
 duly commissioned, personally appeared DOROTHY K MERCER

to me known to be the ASSISTANT TREASURER

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and
 acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes
 therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the
 corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Karen CampbellNotary Public in and for the State of Washington/~~Oregon~~ residing at
Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Water Power the 22nd day
 of September A.D., 19 98 at 1:55 o'clock P M., and duly recorded in Vol. M98
 of Mortgages on Page 34691

FEE \$10.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross