

'98 SEP 22 P3:23

20.2 7/01

MTC 45476-KR POWER OF ATTORNEY TO PURCHASE REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, _____

RICHARD A. CAHILL

have made, constituted and appointed and by these presents do make, constitute
 X and appoint Calvin Marble

my true and lawful attorney, for me and in my name, place and stead and for my
 use and benefit, to: Execute any and all documents necessary to purchase, mortgage,
 and hypothecate, including but not limited to deeds, contracts, earnest money
 agreements, escrow instructions, miscellaneous lender originated documents, and to
 receive and to disburse any and all funds CONCERNING the following described
 property:

PARCEL 2 OF LAND PARTITION 65-95, , KLAMATH COUNTY, OR
 more particularly described as follows:

Parcel 2 of Land Partition 65-95 located in the SE1/4 NE1/4 of Section
 35, Township 38 South, Range 9 East of the Willamette Meridian, Klamath
 County, Oregon.

giving and granting unto my said attorney full power and authority to do and
 perform all and every act and thing whatsoever requisite and necessary to be
 done, as fully, to all intents and purposes as I might or could do if
 personally present, hereby ratifying and confirming all that my said attorney
 or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the
 singular includes the plural.

Dated August, 19 98

Richard A. Cahill
 RICHARD A. CAHILL

STATE OF CALIFORNIACOUNTY OF Santa Barbara SS. 7, August 19 98

Personally appeared the above named _____

RICHARD A. CAHILL

and acknowledged the foregoing instrument to be HIS voluntary act.

Before me:

(see attachment)
 Notary Public for California
 My commission expires _____

(seal)

POWER OF ATTORNEY

STATE OF OREGON,

County of _____

I certify that the within instrument
 was received for record on the ____ day
 of _____, 19____, at
 o'clock ____ M, and recorded in book/real
 /volume No. _____ on page _____ or as
 fee/file/instrument/microfilm/reception
 No. _____. Record of Mortgages of said
 County.
 Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

NAME

TITLE

By _____

Deputy

NAME, ADDRESS, ZIP

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Santa Barbara

On August 7, 1998 before me, Marie K. Yamada - Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Richard Andrew Cahill
Name of Signer

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marie K. Yamada
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Power of Attorney to purchase Real Estate
Document Date: August 6, 1998 Number of Pages: one
Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Ameri title the 22nd day
of September A.D., 19 98 at 3:23 o'clock P. M., and duly recorded in Vol. M98
of Deeds on Page 34759

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross