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98 SEP 28 10:53

# MTC 45774-MS

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That U. S. Bank National Association, certifies that a certain mortgage bearing the date May 31, 1977, made and executed by Donald A. Welch to the said Lender and recorded in the office of the County Clerk of Ada County in Bk-M77 Pg-11238 on June 24, 1977, together with the indebtedness thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The said Lender has by resolution of its Board of Directors duly and legally adopted, caused these presents to be signed by its officer thereunto duly authorized September 09, 1998.

U.S. Bank National Assoc. fka U.S. National Bank by asg from Western Builders & Design Corp.

BY: Marty Thomason  
Marty Thomason, Vice President

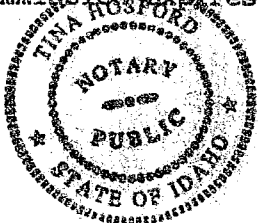
STATE OF IDAHO }  
COUNTY OF ADA }

On September 09, 1998, before me appeared Marty Thomason, to me personally known, who, being sworn, did say that he is the Vice President of U. S. Bank National Association, the within named corporation, that the said instrument was signed in behalf of said corporation by authority of its Board of Director, and that he acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal this, the day and year first in this, my certificate written.

Jim Hosford Notary Public, Boise, Idaho

My Commission Expires: 1-9-01 PA051



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 28th day of September A.D., 19 98 at 10:53 o'clock A M., and duly recorded in Vol. M98 of Mortgages on Page 35174.

FEE \$10.00

By Bernetha G. Latsch County Clerk