ARTHUR D. CRISP and GENEVIEVE A. CRISP, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: HAL RUNNELS and CLARICE L. RUNNELS and DANIEL B. ABERIN, with the rights of survivorship,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein ir. the County of KLAMATH and State of Oregon, to wit:

Lot 66 in Block 28, Tract No. 1113 - OREGON SHORES UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 9,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2892 SPRINGWOOD DRIVE CHILOQUIN OR 97624

Dated this \_\_ 22 day of September 1998

ss. September 27 1998 Personally appeared the above named Arthur D. Crisp and Genevieve A. Crisp and acknowledged the foregoing instrument to be their voluntary act. Before/me: Notary Public for My commission expires (seal)

ESCROW NO. MT45917-MG

Return to: HAL RUNNELS 2892 SPRINGWOOD DRIVE CHILCOUIN OR 97624

STATE OF OREGON County of Klamath

Filed for record at request of:

on this	28th	ititle	oer A.D., 1998
		-	M. and duly recorded
in Vol			Page 35182
			Letsch, County Clerk
	. Ву	Kodlun F	Ross
Fee. \$	эу 30.00	r	Deputy