COOMO			AT 81205
NS DOG V	. \/	ol_Mal_Page_35256	
1\\S 3/18/98 APPOINTMENT OF	98 SEP 28 A10:54	OI. THE OF CRECON	,
SUCCESSOR TRUSTEE		STATE OF OREGON,  County ofKlamath	38.
		I certify that the within instru	, iment
RE: Trust Deed from		was received for record on the 28th	
SAMUEL AND ALICE ASADURIAN, AND		of	
JAMES AND MARY ANN RODGERS		10:54 o'clock A.M., and record	
Grantor		book/reel/volume No. M98 on	
10	SPACE RESERVED	35256 and/or as fee/file/ii	
WILLIAM P BRANDSNESS	FOR RECORDER'S USE	ment/microfilm/reception No. 66870	,ME
~~~~~		Records of said County.	
Trustee		Witness my hand and seal of C affixed.	ounty
After recording, ratum to (Name, Address, Zip):			
SOUTH VALLEY BANK & TRUST		Bernetha G. Letsch, Co. Cl	Lerk
P.O. BOX 5210			
KLAMATH FALLS OR 97601		By Kuthun Ross, D	eputy.
	Fee \$10.00		٠,٠-٠,٠
741			
KNOW ALL BY THESE PRESENTS that SAN			
MARY ANN RODGERS, HUSBAND & WIFE is the gra			
is the trus			
is the benefit 19.91, recorded MAY 6 , 19.91,	Ciary under that certain tru	MOI at page 8448 on	, Von 60
foendementation of the contraction of the contracti	THE PROOF OF THE PROOF OF	KI AMATE County Or	voi as
The undersigned, who is the present beneficiary			
of the original trustee named above.		to to appoint a new manual in the place and	otouc
NOW, THEREFORE, the undersigned hereby a	ppointsANDREW_C_RE	ANDSNESS	
		whose addr	ess is
411 PINE STREET, KLAMATH FALLS			rustee
under the trust deed, to have all the power of the origin			
In construing this instrument, and whenever the			
IN WITNESS WHFREOF, the undersigned ber			
has caused its name to be signed and its seal, if any, at board of directors.	nixed by an officer or othe	r person duly authorized to do so by order	OT ILS
come of differors.			
Daied MARCH 18 , 19 98 .			
	SOUTH VALL	EY BANK & TRUST	
	٠	160 - 110	
	BY: TALLY	w Wright Stepadin	
	,	GHT STEPAHIN, VICE PRESIDENT	
	CONSTITUTE.	WIL DIRECTION OF THE PRESIDENT	
STATE OF OREGON, Coun	mas Klamath	) cc	
		n, 55.	
This instrument was	cknowledged before me or	March 18 , 19	98
by VERGIE WRIGHT ST	erahin		,
as VICE PRESIDENT			
of SOUTH VALLEY BAN	K_&_TRUST		
OFFICIAL SEAL	Mina 7	M Fisher	
MALESTA TINA M. FISHER (0	Notary Public fo	r Oregon	
NOTARY PUBLIC-PREGON COMMISSION NO. 045734 MY COMMISSION EXPIRES JUL. 27, 1999	My commission	33 (-17)	
MY COMMISSION EXPIRES JUL. 27, 1999	iviy commission	wayaa wa	