

66952

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MTC 43774

COMPLETION NOTICE

REMOVE YELLOW COPY, COMPLETE AND POST
RECORD WHITE COPY (with original signature)
RETAIN PINK COPY

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Notice is hereby given that the building, structure or other improvement on the following described premises (insert legal description including street address, if known):

090-04-16802

AMTC-43774

LOT 61, RUNNING Y RESORT, PHASE I, KLAMATH FALLS, OR 97601

LOT 61, RUNNING Y RESORT, PHASE I, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

98 SEP 28 P 3:43

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law are hereby notified to file a claim of lien as required by ORS 87.035.

Dated September 25, 1998.

Linda Soyland
Original Contractor, Owner or Mortgagee

By LINDA SOYLAND

P. O. Address 11134 MELGANISER RD.
KFO. 97601

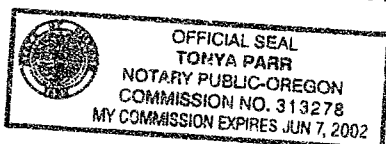
STATE OF OREGON

County of KLAMATH

I, LINDA SOYLAND

That on my behalf or as agent for AUDIE SOYLAND, LINDA M SOYLAND AND SOYLAND ENTERPRISES, being first duly sworn, depose and say:

I did on Sept. 25, 1998, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in the notice, to-wit: by posting, nailing, tacking, pasting, fastening or POSTING (indicate which) such notice at the front entrance of the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)



Signed and sworn to before me on Sept. 25, 1998

by Linda M. Soyland

My commission expires June 7, 2002

Record with recording officer within 5 days after posting.
ORS 87.045(3).

After recording return to (Name, Address, Zip):

KLAMATH FIRST FEDERAL S&L ASSN.
540 MAIN ST
KLAMATH FALLS, OR 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of Klamath ss.

I certify that the within instrument was received for record on the 28th day of September, 1998, at 3:43 o'clock P.M., and recorded in book/reel/volume No. M98 on page 35552 and/or as fee/file/instrument/microfilm/reception No. 66952 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
By Kathleen Ross, Deputy

Fee \$5.00