AND WHEN RECORDED MAIL TO:

Name: AURORA LOAN SERVICES, INC.

Address: 2530 SOUTH PARKER ROAD. SUITE 601

City & State; AURORA. CO 80014

LOAN NUMBER: 0007484041

Title Order No. K-52814

SPACE ABOVE THIS LINE FOR RECORDER'S USE

K 5.2814 Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LEHMAN BROTHERS HOLDINGS INC

all beneficial interest under that certain Deed of Trust dated September 11, 1998

DOUGLAS J. BARNETT and YOLANDA M. BARNETT. HUSBAND AND WIFE

FIDELITY NATIONAL TITLE INSURANCECOMPANY, AN ARIZONA CORP. . Trustee. and recorded as Instrument No. concurrently herewith on September 30, 1998 of Official Records in the County Recorder's office of KLAMATH page 35842 County, O.R describing land therein as:

THE SOUTH 15 FEET OF LOTS 1, 2 AND 3 AND THE NORTH 15 FEET OF LOTS 10. 11 AND 12 AND VACATED ALLEY ADJACENT TO LOTS 1. 2. 3. 10. 11 AND 12 IN BLOCK 15 OF BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS. ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY. OREGON.

3809-1900-8000

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under the Deed of Trust.

}SS.

MONARCH FUNDING CORP. ORNIA/CORPORATION

KNIGHT, PRESIDENT

LILLIAN V. KNIGHT, CORPORATE SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE

WILLIAM J. KNIGHT, PRESIDENT

LILLIAN V. KNIGHT, CORPORATE SECRETARY

before me, the undersigned, a Notary Public, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their

signature(s) on the insumment the person(s), or the entity on behalf of which the person(s) acted, executed the instrument

WITNESS my band and official scal.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _ First American Title// the 30th A.D., 19 98 at 11:24 o'clock A M., and duly recorded in Vol. M98 of <u>September</u>

of Mortgages on Page __35851

Bernetha G. Letsch, County Clerk FEE \$10.00