KLAMATH

Vol. M98 Page 35924

LOAN NO 1: LOAN NO 2:

COUNTY OF

INVESTOR: POOL NO:

1661902356 0000276511

0000608844

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

STATE OF OREGON, County of Klamath SS.

Filed for record at request of:

day of September A.D. 1998 on this at 1:02 o'clock___ P M. and duly recorded of Deeds in Vol. <u>M98</u> Page 35924

Bernetha G. Letsch, County Clerk

\$10.00

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain Deed of Trust dated MICHAEL K GILBERTSON AND BARBARA E GILBERTSON

2/1/94

erecuted by

MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY recorded as instrument number

75680

2/7/94

Trustee, and

4222

, of Official Records in the office of the County Recorder of

in Book KLAMATH

Trustor, to

Oregon, as described in said Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

7/1/98 Dated: __

WELLS FARGO BANK, N.A., AS SUCCESSOR TO FIRST INTERSTATE BANK OF OREGON, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

VICE PRESIDENT

STATE OF **CALIFORNIA**

7/1/98

SS

COUNTY OF

ORANGE

before me.

M. L. PARKER

personally appeared

KRISHNA PATEL, VICE PRESIDENT.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

M. L. PARKER

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA **CRANGE COUNTY** My Comm. Expires AUG. 2, 2061

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