Vol.<u>2092</u> Page **35930** SEP 30 P1:02 COUNTY OF KLAMATH 0003038155 LOAN NO 1: LOAN NO 2: INVESTOR: 1664115247 STATE OF OREGON, POOL NO: 0000340672 County of Klamath Filed for record at request of: WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 on this 30th day of September A.D., 1998 PO BOX 25079 at 1:02 o'clock P M. and duly recorded Santa Ana, CA 92704-6951 in Vol. _ M98 __ of Mortgages Page 35930 Bernetha G. Letsch, County Clerk Prepared By Evolia Barba Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION 401 WEST 24TH STREET, NATIONAL CITY, CA 91950 ("Assignee") all beneficial interest under that certain Deed of Trust dated executed by LAURA E. ALLEN AND RODNEY D. JOHNSON, WIFE AND HUSBAND Trustor, to KLAMATH COUNTY TITLE COMPANY Trustee, and recorded as instrument number in Book , of Official Records in the office of the County Recorder of KI AMATH Oregon, as described in said Deed of Trust. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. 7/1/98 WELLS FARGO BANK, N.A. Dated: 401 WEST 24TH STREET, NATIONAL CITY, CA 31950 By Mushna KRISHNA PATEL VICE PRESIDENT STATE OF **CALIFORNIA COUNTY OF** ORANGE M. L. PARKER before me. personally appeared

KRISHNA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

M. L. PARKER

My commission expires 8/2/2601

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

AR BSS

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
NO COMMENT FROM NO 2 2001



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