COUNTY OF

KLAMATH 0010230613

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LOAN NO 1:

LOAN NO 2:

1664846740

INVESTOR: POOL NO:

0000355778

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

STATE OF OREGON, County of Klamath 55.

Filed for record at request of:

on this 30th day of September A.D., 1998 1:02 o'clock__ _ P ___ M. and duly recorded of Mortgages __ Page__ 35933

Bernetha G. Letsch, County Clerk

Fee. \$10.00

Deputy

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain Deed of Trust dated

executed by

CHARLES C. CHARLES, A MARRIED PERSON AND FLORA I. CHARLES, AN UNMARRIED PERSON

ASPEN TITLE AND ESCROW

Trustor, to

recorded as instrument number

8/15/96

in Book

KLAMATH

Trustee, and M96

, of Official Records in the office of the County Recorder of Oregon, as described in said Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust,

Dated:

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By Moushna KRISHNA PATEL

VICE PRESIDENT

STATE OF CALIFORNIA

7/1/98

SS

COUNTY OF

ORANGE

before me,

M. L. PARKER

personally appeared

KRISHNA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY**

My Comm. Expires AUG. 2, 2001