

OREGON

67073

Vol. M98 Page 35934

COUNTY OF **KLAMATH**  
LOAN NO 1: **0010397107**  
LOAN NO 2:  
INVESTOR: **1665176063**  
POOL NO: **0000367386**

198 SEP 30 P 1:02

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

on this 30th day of September A.D., 1998  
at 1:02 o'clock P M. and duly recorded  
in Vol. M98 of Mortgages Page 35934  
Bernetha G. Letsch, County Clerk  
By Kathleen Rosa  
Fee, \$10.00 Deputy.

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**  
**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**  
("Assignee") all beneficial interest under that certain Deed of Trust dated **10/16/96** executed by  
**RAY W. ADDINGTON, A SINGLE PERSON**

**ASPEN TITLE & ESCROW, INC.** Trustor, to  
record as instrument number **27304** on **10/24/96** in Book **M96** Trustee, and  
Page **33744**, of Official Records in the office of the County Recorder of **KLAMATH**  
Oregon, as described in said Deed of Trust.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By Krishna Patel  
**KRISHNA PATEL**  
**VICE PRESIDENT**

STATE OF **CALIFORNIA** )

) SS

COUNTY OF **ORANGE** )

On 7/1/98, before me, **M. L. PARKER** personally appeared

**KRISHNA PATEL, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **8/2/2001**M. L. Parker  
**M. L. PARKER**

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

