

OREGON

67074

98 SEP 30 P1:02

Vol. 198 Page 35935

COUNTY OF **KLAMATH**
LOAN NO 1: **0010422236**
LOAN NO. 2:
INVESTOR: **1665609562**
POOL NO: **0000377751**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

on this 30th day of September A.D., 1998
at 1:02 o'clock P M. and duly recorded
in Vol. M98 of Mortgages Page 35935

Bernetha G. Letsch, County Clerk

By Kathleen RossFee, **\$10.00**

Deputy

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION
401 WEST 24TH STREET, NATIONAL CITY, CA 91950
("Assignee") all beneficial interest under that certain Deed of Trust dated 2/25/97 executed by
SCHAUN C. WESLEY, A SINGLE PERSON

ASPEN TITLE & ESCROW, INC.

recorded as instrument number 33574 on 2/27/97 in Book
Page , of Official Records in the office of the County Recorder of **KLAMATH**
Oregon, as described in said Deed of Trust.

Trustor, to
Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By Krishna Patel
KRISHNA PATEL
VICE PRESIDENT

STATE OF **CALIFORNIA**

)

) SS

COUNTY OF **ORANGE**

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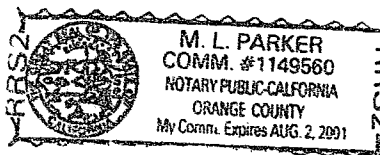
On 7/1/98, before me, **M. L. PARKER** personally appeared

KRISHNA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 9/2/2001M. L. Parker
M. L. PARKER

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

