

OREGON

67075

Vol. M98 Page 35936

COUNTY OF **KLAMATH**
LOAN NO 1: **0010439685**
LOAN NO 2:
INVESTOR: **1665101526**
POOL NO: **0000365186**

98 SEP 30 P1:02

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Evelia Barba

on this 30th day of September A.D. 1998
at 1:02 o'clock P M. and duly recorded
in Vol. M98 of Mortgages Page 35936

Bernetha G. Letsch, County Clerk

By Kathleen RoseFee, **\$10.00**

Deputy

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
GMAC MORTGAGE CORPORATION

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain Deed of Trust dated

9/3/96

executed by

HAROLD DANIELS AND PHYLLIS DANIELS**FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON**

recorded as instrument number **24642** on **9/9/96**
Page **28258**, of Official Records in the office of the County Recorder of
Oregon, as described in said Deed of Trust.

Trustor, to
Trustee, and
in Book **M96**
KLAMATH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By Krishna Patel

KRISHNA PATEL
VICE PRESIDENT

STATE OF **CALIFORNIA**

)

) SS

COUNTY OF **ORANGE**

)

On 7/1/98

before me,

M. L. PARKER

personally appeared

KRISHNA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **8/2/2001**M. L. Parker
M. L. PARKER

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

