OREGON Vol.<u>/M//</u>Page_**35**93 COUNTY OF KLAMATH LOAN NO 1: 4100440100 LOAN NO 2: INVESTOR: 1665094341 STATE OF OREGON POOL NO: 0000365185 County of Klamath ss. Filed for record at request of: WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 on this ___ day of September A.D., 1998 PO BOX 25079 at _ 1:02 P o'clock_ ___ M. and duly recorded M98 Santa Ana, CA 92704-6951 Mortgages Page 35937 in Vol. __ Bernetha G. Letsch, County Clerk Prepared By Evelia Barba \$10.00 Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION** 401 WEST 24TH STREET, NATIONAL CITY, CA 91950 ("Assignee") all beneficial interest under that certain Deed of Trust dated 9/30/96 executed by JOHN W. APPOLONIO Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON Trustee, and recorded as instrument number 10/11/96 on in Book , of Official Records in the office of the County Recorder of 32296 KLAMATH Oregon, as described in said Deed of Trust. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. 7/1/98 Dated: WELLS FARGO BANK, N.A. 401 WEST 24TH STREET, NATIONAL CITY, CA 9198 KRISHNA PATEL VICE PRESIDENT STATE OF **CALIFORNIA** SS COUNTY OF **ORANGE** , before me, M. L. PARKER personally appeared KRISHNA PATEL, VICE PRESIDENT. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PUBLIC

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY

My Comm. Exerces AUG. 2, 2001



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