

OREGON 67077

COUNTY OF KLAMATH  
LOAN NO 1: 0010548436  
LOAN NO 2:  
INVESTOR: 1664999536  
POOL NO: 0000354672

98 SEP 30 P1:02

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**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

on this 30th day of September A.D. 1998  
at 1:02 o'clock P M. and duly recorded  
in Vol. M98 of Mortgages Page 35938

Bernetha G. Letsch, County Clerk

By Kathleen Rosa

Fee, \$10.00

Depury

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**

**401 WEST 24TH STREET, NATIONAL CITY, CA 91950**

("Assignee") all beneficial interest under that certain Deed of Trust dated

9/18/96

executed by

**KENNETH STEVE MACY, SHIRLEY ANN MACY**

**FIRST AMERICAN TITLE INSURANCE CO.**

recorded as instrument number

25589

on

9/24/96

in Book

Page

, of Official Records in the office of the County Recorder of

KLAMATH

Oregon, as described in said Deed of Trust.

Trustor, to

Trustee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: 7/1/98

WELLS FARGO BANK, N.A.

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

By

Krishna Patel  
KRISHNA PATEL  
VICE PRESIDENT

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 7/1/98, before me,

M. L. PARKER

personally appeared

KRISHNA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 9/2/2001

M. L. PARKER  
M. L. PARKER

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

