672094

Loan No. 0001904090015

When Recorded mail to: ACCUTRAN SETVICES, Inc. 14405 WALTERS RD #100 HOUSTON, TX 77014

% \$14,50 P1:03 Vol.<u>M47</u> Page **359**56

STATE OF OREGON, County of Xlamath ss.

Filed for record at request of:

on this 30th day of September A.D., 1998 1:03 o'clock P M. and duly recorded in Vol. __ M98 of Mortgages Page 35956

Bernetha G. Letsch, County Clerk

Fee. \$10.00

SUBSTITUTION OF TRUSTEE

WHEREAS, JOHN R. WHEELOCK was/were the original Trustor(s), U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION was the original Trustee, and U.S. BANKORP MORTGAGE COMPANY was the original Beneficiary under that certain Deed of August 9, 1994 and recorded on August 16, 1994, in Book M94, Page 25345 as Instrument Number 86049 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee

NOW, THEREFORE, the undersigned hereby substitutes HENRY L. BAUER, whose home office address is 25-3 NORTHWEST 23RD PL., PORTLAND, OREGON 97210, as

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date July 9, 1998.

CHASE MORTGAGE SERVICES, INC. FKA CHASE MANHATTAN MORTGAGE CORPORATION

ATTEST :

By: StepHanie 8.

Assistant Secretary

Assistant Vice President

STATE OF LOUISIANA PARISH OF CUACHITA

On July 9, 1998, before me, the undersigned, personally appeared Alice M. Miller and Stephanie B. Stewart, known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CHASE MORTGAGE SERVICES, INC. FKA CHASE MANHATTAN MORTGAGE CORPORATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MORTGAGE SERVICES, INC. FKA CHASE MANHATTAN MORTGAGE CORPORATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

WITHESS my hand and Official Seal

Notary Public in and for

State of Louisiana

Gail Cox Notary Public, State of Louisiana My Commission Is For Life

This document was prepared by:

EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD. SUITE 100 HOUSTON, TEXAS 77014

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