

WARRANTY DEED

ASPEN TITLE ESCROW NO. 05048421

AFTER RECORDING RETURN TO: YYDNNE MOSLEY 5443 Sheewood Dr Jamath Falls, DE 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

TERRANCE W. ROACH, hereinafter called GRANTOR(S), convey(s) to YVONNE D. MOSLEY, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

Lot 15, Block 11, Tract 1064, FIRST ADDITION TO GATEWOOD, in the County of Klamath, State of Oregon.

CODE 63 MAP 3909-14CA TL 9600

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390"

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$92,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

In WITNESS WHEREOF, the grantor has executed this instrument this 30th day of September, 1998.

TERRANCE W. ROACH

STATE OF OREGON, County of Klamath)ss.

On September 30, 1998, personally appeared the above named Terrance W. R. ach and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Notary Public for Oregon

My Commission Expires: April 10, 2000

OFFICIAL SEAL
RICHORA R. OLIVER
NOTARY PUBLIC-DREGON
COMMISSION NO. 053021
WY COMMISSION EXPIRES APR. 10, 2004

STATE OF OREGON: C	COUNTY OF I	KLAMATH:	SS.
--------------------	-------------	----------	-----

Filed for	record at request of	Aspen Title	;		at. Inde	
of	Sept	_A.D., 19 <u>98</u> at	9:37 o'clor	kA M., and duly re	thetst corded in Vol	day M98
	Oi	f <u>Deed</u>	<u>s</u>	on Page <u>36083</u>	·	
FEE	\$30.00			By Kathlin K.	Letsch, County Cl	erk