98 CCT -2 ATT 45

## MTC 450114-M9 WARRANTY DEED Vol. <u>M97</u> Page<u>36382</u>

WILLIAM S. HOFFMAN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: PHILIP R. GIBSON.

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 8, BLOCK 2, RAINBOW PARK ON THE WILLIAMSON, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, TOGETHER WITH AN UNDIVIDED 1/68TH INTEREST IN LOTS 4 AND 5, BLOCK 1, RAINBOW PARK ON THE WILLIAMSON

TOGETHER WITH A 1981 PARAM MOBILE HOME, PLATE #X170077

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. REFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN CRS 30.930.

The true and actual consideration for this conveyance is \$ 78,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 806 KLAMATH FALLS, IOR 97601

Dated this 30 day of Sept., 1998.

William 5. Welfman

COUNTY OF LANE SS.	Sept 30 19 98
Personally appeared the above named	William S. Hoffman

and acknowledged the foregoing instrument to be \_\_\_\_ voluntary act.



ESCROW NO. MT45914-MS

Return to:
PHILIP R. GIBSON
P.O. BOXOSOFAIN LAKES DRIVE
KLAMATHEFALLS.COR 97601

Notary Public for OREGON

My commission expires 9-19-02

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

-	Amer	ititle			
on this_	2nd		October	A.D.	1998
	1:45	_ o'clock_	A	M. and	duly recorded
in Vol	M98	_ ofD	eeds		36382
			emetha G. Let		
	. ₹≥ By . J	Keetler	( Hora)	f	,
Fec.	\$30.00		18002		Deputy.