

67322

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Vol. M98 Page 36451

Recording requested by:

IndyMac  
[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N BRAND BLVD., 4TH Floor  
GLENDAL, CALIFORNIA 91203  
THE BANK OF NEW 289063

Attention: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IndyMac Loan Number: 269063

/98-B

## Corporation Assignment of Deed of Trust / Mortgage

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED JANUARY 14, 1998 EXECUTED BY NORMAN SIMONSON AND EVELYN SIMONSON, HUSBAND AND WIFE AS JOINT TENANTS AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. 130198 IN BOOK NO. M98, PAGE 3133 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF KLAMATH COUNTY, IN THE STATE OF OREGON, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST / MORTGAGE

\*The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998 2 at Barclay Street  
New York, NY 10286  
Corp. Trust-MBS

INMC MORTGAGE HOLDINGS, INC.

*Andrea Voulgaropoulos*  
ANDREA VOULGAROPOULOS  
ASSISTANT VICE PRESIDENT

DATED: Friday, January 30, 1998

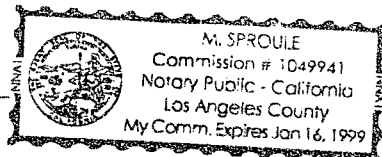
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

§  
§

42,000

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANDREA VOULGAROPOULOS, ASSISTANT VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *M. Sproule*

Prepared By: YVETTE V.

(SEAL)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of NTC  
of October A.D., 19 98 at 3:24 o'clock P. M., and duly recorded in Vol. M98 day  
of Mortgages on Page 36451

FEE \$10.00

By *Bernetha G. Letsch* Bernetha G. Letsch, County Clerk