

67342

9/28/98

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'98 OCT -5 A9:05

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
Address: PO Box 3727
City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

265623

MTC 45988-LW

THIS SPACE PROVIDED FOR RECORDERS USE

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P
Natural Gas
the owner and holder of that certain mortgage bearing date 5/5/87
executed by GIBSON, KAREN Ato secure payment of the sum of EIGHTEEN HUNDRED SIXTY NINE DOLLARS 7 00/100and recorded in the office of the County Auditor/Recorder of KLAMATH Dollars (\$1869.00) and interest,
Volume M87 of Mortgages, at page 17143 County, State of Oregon, on 9/21/87, in
being File No. 79566does hereby acknowledge that the said mortgage has been
FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full
satisfaction thereof of record.Dated September 28, 1998

By

Dorothy K MercerSTATE OF WASHINGTON/~~OREGON~~

COUNTY OF Spokane

} ss.

On this 28th day of Sept 1998, before me, the undersigned, a Notary Public in and for the State of Washington/~~Oregon~~
duly commissioned, personally appeared DOROTHY K MERCERto me known to be the ASSISTANT TREASURER
of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the
corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Karen CampbellNotary Public in and for the State of Washington/~~Oregon~~ residing at
Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
of October A.D., 19 98 at 9:05 o'clock A M., and duly recorded in Vol. M98
of Mortgages on Page 36495

FEE \$10.00

By Bernetha G. Letsch, County Clerk