

67373

Recording requested by:

ADVANTA NATIONAL BANK

'98 OCT -5 P1:41

Vol. 1798 Page 36568

And when recorded mail to:

Advanta Mortgage Corp USA  
16875 W. Bernardo Drive Dept. 400  
San Diego, CA 92127

Loan #: 1069888-4/226

Space above this line for Recorder's use


### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE, 3 PARK PLAZA, 16TH FL, IRVINE, CA 92714, all beneficial interest under that certain Deed of Trust for \$51,000.00 dated MARCH 24, 1998, executed by PAUL W. DAVENPORT, AN ESTATE IN FEE SIMPLE, Trustor, to COMMONWEALTH LAND TITLE, Trustee, and recorded as Instrument No. on MARCH 30, 1998, in book M98, page 10090, of Official Records in the County Recorder's office of KLAMATH County, State of OREGON, describing land therein as:

Property Address: 2126 OHIO AVE., KLAMATH FALLS, OR 97601  
Legal Description: NOT REQUIRED

Together with the note or notes described or referred to, the money due and become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.


September 18, 1998  
ADVANTA NATIONAL BANK

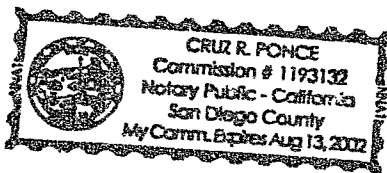
  
Kirk N. Hobson, Vice President


STATE OF CALIFORNIA)  
SS  
COUNTY OF SAN DIEGO)

On September 18, 1998, before me, Cruz R. Ponce, Notary Public, personally appeared Kirk N. Hobson & personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE   
Cruz R. Ponce



Prepared by:   
Shirley A. Fone

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Advanta Mortgage Corp. the 5th day of October A.D., 19 98 at 1:41 o'clock P. M., and duly recorded in Vol. M98 of Mortgages on Page 36568

FEE \$10.00

Bernetha G. Letsch, County Clerk  
By 