

67373

Recording requested by:

ADVANTA NATIONAL BANK

'98 OCT -5 P1:41

Vol. 1798 Page 36568

And when recorded mail to:

Advanta Mortgage Corp USA  
16875 W. Bernardo Drive Dept. 400  
San Diego, CA 92127

Loan #: 1069888-4/226

Space above this line for Recorder's use

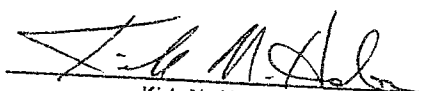
**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE, 3 PARK PLAZA, 16TH FL, IRVINE, CA 92714**, all beneficial interest under that certain Deed of Trust for **\$51,000.00** dated **MARCH 24, 1998**, executed by **PAUL W. DAVENPORT, AN ESTATE IN FEE SIMPLE**, Trustor, to **COMMONWEALTH LAND TITLE**, Trustee, and recorded as Instrument No. on **MARCH 30, 1998**, in book **M98**, page **10090**, of Official Records in the County Recorder's office of **KLAMATH** County, State of **OREGON**, describing land therein as:

Property Address: **2126 OHIO AVE., KLAMATH FALLS, OR 97601**  
Legal Description: **NOT REQUIRED**

Together with the note or notes described or referred to, the money due and become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

September 18, 1998  
ADVANTA NATIONAL BANK

  
Kirk N. Hobson, Vice President

STATE OF CALIFORNIA)

SS

COUNTY OF SAN DIEGO)

On September 18, 1998, before me, Cruz R. Ponce, Notary Public, personally appeared Kirk N. Hobson & personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE

Cruz R. Ponce

Prepared by:

Shirley A. Fong

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Advanta Mortgage Corp. the 5th day  
of October A.D., 19 98 at 1:41 o'clock P. M., and duly recorded in Vol. M98  
of Mortgages on Page 36568

FEE \$10.00

Bernetha G. Letsch, County Clerk  
By Kathleen Ross

