RETURN TO

BRANDSNESS, BRANDSNESS & RVDD, F.C. 411 Pine Street Elamath Falls, OR 97601 TAX STATEMENT TO: American Cash Equities, Inc. c/o Gisler Management 1470 NE First Sti, Suite 100 Bend, OR 97761

CLERK'S STAMP:

-WARRANTY DEED-

John P. Harwood, Grantor, conveys and warrants to American Cash Equities, Inc., an Oregon corporation, Grantes, the following described real property Situate in Klamath County, Oregon, 1700 of ancient except as

specifically set forth herein:

Parcel 1. Lot 1, Block 1, Tract 1074, LEISURE WOODS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Parcel 2. Lots 2, 3, 4, 5, 6, 7, 8, 9 and 10, Block 1, TRACT 1074, LEISURE WOODS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO AND EXCEPTING: Reservations and restrictions of record, rights of way and easements of record and those apparent on the land.

The true and actual consideration for this transfer is \$20,000.00.

THIS INSTRUMENT WILL MOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFIZED IN ORS 30.930.

Dated this 28 day of Square, 1998.

STATE OF CALIFORNIA

County of Orange

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Siglander 22 1998.

Personally appeared the above-mamed John P. Harwood and acknowledged the foregoing instrument to be his voluntary act. Before me:

Notary Public for California My Commission expires: 8/15/0/

FINTE OF OREGON: COUNTY OF KLAMATH. 186

÷	Filed for record at request	of			Brands)	naga						
	of October		A.D.	19 98	ar_9;	46	o'clock	A. 7	M and style	the	7th	day
		of		-	Deeds			_ on Pag	pe 3584	Samuel III	VO! 8198	
	FEE \$30.00		7.41					30	Bernette	G. Leisch, C	ounty Clerk	
		15		4475;			H	у	TALLEN	Jan 2	-	