

'98 OCT -7 AM 1:36



WARRANTY DEED

ATC #03048342 --

AFTER RECORDING RETURN TO:

SUSAN STONE

2654 PATTERSON STREET

KLAMATH FALLS, OR 97603

UNTIL A CHANGE IS REQUESTED ALL TAX
STATEMENTS TO THE FOLLOWING ADDRESS:
SAME AS ABOVE

DS SUSAN K. PHILLIPS, hereinafter called GRANTOR(S), convey(s) and
warrants to ~~SUSAN K. PHILLIPS~~ hereinafter called GRANTEE(S), all
that real property situated in the County of Klamath, State of
Oregon, described as:

Lot 10, HOMELAND TRACTS NO. 2, in the County of Klamath, State
of Oregon.

CODE 43 MAP 3909-100 TL 200

DS **DOREEN SUE STONE,

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND
REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE
PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

DS and covenant(s) that grantor is the owner of the above described
property free of all encumbrances except covenants, conditions,
restrictions, reservations, rights, rights of way and easements
of record, if any, and apparent upon the land, contracts and/or
liens for irrigation and/or drainage,

and will warrant and defend the same against all persons who may
lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is
\$67,000.00.

In construing this deed and where the context so requires, the
singular includes the plural.

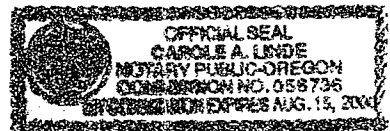
IN WITNESS WHEREOF, the grantor has executed this instrument
this 02 day of October, 1998.

Susan K. Phillips
SUSAN K. PHILLIPS

STATE OF OREGON, County of Klamath)ss.

On October 02, 1998, personally appeared SUSAN K. PHILLIPS who
acknowledged the foregoing instrument to be her voluntary act
and deed.

Carol A. Linde
Notary Public for Oregon
My Commission Expires: 8/1500.



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 7th day
of October A.D., 19 98 at 11:36 o'clock A. M., and duly recorded in Vol. M98
of Deeds on Page 36894

FEE \$30.00

By *Kathleen Ross*
Bernetha G. Letsch, County Clerk