

ATC 2937

- SPACE ABOVE THIS LINE FOR RECORDER'S USE --

Vol\_M11 Page 37066

## DEED OF FULL RECONVEYANCE

8 UCT -8 A11:37

The undersigned as Trustee or Successor Trustee under that certain Trust Deed described as follows:

| Dated       | :OCTOBER 17, 1978 Recorded : OCTOBER 25, 1978 |
|-------------|---|
| Fee Number  | :57283 Book: M78 Page :23965                  |
| County Of   | : Klamath                                     |
| State Of    | : Oregon                                      |
| Trustor     | : KATHLEEN RYDER AND LOREN NEWTON             |
| Trustee     | : ASPEN TITLE & ESCROW, INC.                  |
| Beneficiary | : ALFORED L. COOPER AND MILDRED F. COOPER     |

having received from the Baneficiary under said Trust Deed, a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Date : OCTOBER 8, 1998

ASPEN TITLE & ESCROW, INC.

ΘY

RAY ADDINGTON

State Of Oregon

771 I.C

County Of Klamath

Personally appeared \_\_\_\_\_ RAY ADDINGTON

OCTOBER 8 , 19 98 .

OFFICIAL SEAL NUTARY PUBLIC-OREGON COMMISSION NO. 314980 MY COMMISSION EXPLASES JUL 30, 21 . 30, 200

7-30-02

. who being

(See)

duly sworn did say that he is the Assistant Secretary of Aspen Title & Escrew, Inc.a Corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and he acknowledged said instrument to be its voluntary act and deed.

\$8

AND WHEN RECORDED MAIL TO

Aspen Title Attn: Vicici

Balore M Notary Public for Oregon

My Commission Expires:\_

STATE OF OREGON: COUNTY OF KLAMATH : 38.

| Plied for re | ecord at request of | Aspen Title & Escrow the 8th  |
|--------------|---------------------|---|
| of           | October             | A.D., 19 <u>98</u> at <u>11:37</u> o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M98</u> |
|              |                     | a <u>11.37</u> o'clock <u>A</u> : M., and duly recorded in Vol. M98                           |
|              | (                   | Mortgages on Page 37066   |
| FEE          | \$10.00             | By DARTIUM, Flora   |
|              | 910.00              | BY AATUM Kana   |

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| LA CA  |   |  | 7  | EDWARD J. JOHNSON H<br>STATE REGISTRAN   |  |
| TE OF OREGON: CO   | UNTY OF KLAMATH   | <b>.</b><br>. ss.  |  |  |  |
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| for record at request c  | or <u>Aspen 7</u><br>A.D., 19 <u>98</u> at<br>ofDeer  | 11.07  |  | nd duly recorded in Vo   | 8th<br>8   |

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