

Loan No. 0000010181164

When Recorded mail to:  
ACCUTRAN Services, Inc.  
14405 WALTERS RD #100  
HOUSTON, TX 77014

Vol. 114 Page 3739

STATE OF OREGON,  
County of Klamath.      SS

Filed for record at request of:

## Accutran Services

on this 12th day of October A.D., 1998  
at 2:23 o'clock P. M. and duly recorded  
in Vol. M96 of Mortgages page 37392

Bernetha G. Leisch, County Clerk

By Kathleen Kasa

Fee \$10.00 Deputy

## SUBSTITUTION OF TRUSTEE

WHEREAS, ROBERT B. LUTHER JR. AND DEBORAH C. LUTHER was/were the original Trustor(s), ASPEN TITLE & ESCROW, INC. was the original Trustee, and TOWN & COUNTRY MORTGAGE, INC., AN OREGON CORPORATION was the original Beneficiary under that certain Deed of Trust dated April 1, 1994 and recorded on April 8, 1994, in VOLUME N94, Page 10557 as Instrument Number 78861 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes HENRY L. BAUER, whose home office address is 25-3 NORTHWEST 23RD PL., PORTLAND, OR 97210, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date August 25, 1998.

ATTEST.

BY:

Stephanie B. Stewart  
Assistant Secretary

CHASE MORTGAGE COMPANY F/K/A CHEMICAL  
MORTGAGE COMPANY

By:

Alice M. Miller  
Assistant Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On August 25, 1998, before me, the undersigned, personally appeared Alice M. Miller and Stephanie B. Stewart, known to me to be the Assistant Vice President and Assistant Secretary, respectively, of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

WITNESS my hand and Official Seal

*Patricia H. Dean*  
Notary Public in and for the  
State of Louisiana

PATRICIA W. DEAN

ACTARY PUBLIC GUACHITA PARISH, LOUISIANA

MY COMMISSION IS FOR LIFE

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77014

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