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Vol 111 Page 37574

RECORD AND RETURN TO:
U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMIT #: 83776
ID: 570110094

ASSIGNMENT OF DEED
OF TRUST

LOAN #: 1474014
NAME : TAYLOR-JONES
STATE OF : OR
COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST DATED: 99/08/31
AMOUNT: \$40,000.00 EXECUTED BY: JEANNE M. TAYLOR-JONES
JEROLD GAGE

CLERKS FILE OR INSTRUMENT NO: 65487
BOOK: VOLUME: 1798
ADDRESS: 14025 KANK SPRINGS ROAD KENO
RECORDED DATE: 8-31-98
PAGE: 32048
KLAMATH OR 97627
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN.
* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR INSTRUMENT.

DATED: 09/16/98
WITNESSED BY:

KAREN KAMMERHOFF

PREPARED BY:

TANYA ROBERSON
6000 ATRIUM WAY
MT LAUREL, NJ 08054

* U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY:
TRACY PETERS, JUDGE
ASSISTANT VICE-PRESIDENT

BY:
CHRIS HORAY
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 09/16/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
TRACY PETERS AND CHRIS HORAY
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
THEIR OATHS TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

TRACY PETERS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 07/12/2001

15-26

37575

1474014
TAYLOR-JONES

THE NORTHERLY 300 FEET OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF THE SECTION
12, TOWNSHIP 40 SOUTH, RANGE 7 EAST OF THE WILLAMETTE
MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. Bank the 13th day
of October A.D., 19 98 at 2:54 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 37574

FEE \$15.00

By Bernetha G. Letch, County Clerk
Kathleen Beane