67993 Vol. WVGpage 37906 VI ULT 15 (P3:33 MTC 1396-0420 POWER OF ATTORNEY TO FURCEASE EEAL ZETATE KNOW ALL MEN BY THESE PRESENTS, That I, JUDITH M. CAROTHARS constituted and appointed and by these presents do make, constitute and appoint <u>Standard</u> <u>Recorder</u> <u>My</u> true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: mγ SITUATED IN THE COUNTY OF KLAMATH, STATE OF OREGOU: TWP 34 RNGS 7, BLOCK Sec. 35, TRACT W2W2W2SWANEY, SOFRINGE, ACCES 3.56. STREAT Address; CHMOQUIA) RIDGE Rd., CHILDQUIN, DR. 97624 giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by In construing this instrument and where the context so requires, the singular includes the plural. October 15, 19 98. Dated AMERITIES, has recorded this Instrument by lequest as an accomodation only. Ath M Couth and has not examined it for regularity and sufficiency or os to its affect upon the this to cary lear property that may be described therein. STATE OF OREGON, County of Klamath 1 ss. Actober 15 Personally appeared the above named UUCith and acknowledged the foregoing instrument to be MIN voluntary act and deed. BEFORE Me: Chroter L Unpl MORESSO OFFICIAL SE A CIPACIAL SEAL NIRSTEN JENSEN NOTARY PUBLIC- OPEGON COMMISSION NO. 311414 NY COMMISSION SOPPLE APRIL M. 2002 NOTARY PUBLIC FOR OREGON My Commission Expires: 4 18102 POWER OF ATTORNEY STATE OF OREGON arothero. aith SS. County of Klamath I certify that the within instrument was received for record on the 15th day of <u>October</u>, 19 9g, at 3:33 o'clock p. M., and recorded in book/reel /volume No. M98 on page 37906 or as fee/file/instrument/microfilm/reception No. 67983 , Record of Deeds of said County. to Witness by my hand and seal of County affixed AFTER RECORDING RETURN TO: Judith Carothers Name Title B. BOX99 R. 976224 By Kathlin Ross Hoquis Deputy 10 Fee: \$10.00