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NEOW ALL MEM BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated <u>August 25, 1993</u>, executed and delivered by <u>Arthur R. Barker &</u> <u>Colleen A. Barker</u>, as grantor and recorded on <u>August 31, 1993</u>, in the Mortgage Records of Klamath County, Oregon, in volume <u>M93</u>, at page <u>22156</u>, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLON USE OF 'IME PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LANS AND REGULATIONS. BEFORE SIGNING OR ACCEPTINE THIS INSTRUMENT, THE PERSON ACQUINING PER TITLE TO THE PROPERTY SHOULD CHERE WITH THE APPROPRIATE CITY OR COUPTY PLANNING DEPARTMENT TO VERIFY APPRIVED USES AND TO DESTRUCTIVE ANY LIMITS ON LANSUITS MEADERST FREMENES OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITHESS MMEREOF. the undersigned trustee has executed this instrument.

Dated: October 14, 1998.

Million L. Sisemora Trustee

STATE OF OREGON

09029101053

) SS County of Xlamath)

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before we

DI MINISTER ST	
	ALICE L'SISEMORE
	ALIGE L. SIDEMORE
	COMMERSION NO. 045397 0
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Notary Publie	lor cregon
My Commission	Expises: 06/02/99

STATE OF CREGON)) SS County of Klamath) I certify that the within instrument was received for record on the <u>16th</u> day of <u>October</u>, <u>19 98</u>, at <u>3:09</u> o'clock <u>p.M.</u>, and recorded in book <u>M98</u> on page <u>38040</u> or as file/reel number <u>68049</u>, Record of Mortgages of Baid County.

Witness my hand and seal of County affixed.

Bernetha G. Latsch. Co. Clerk Recording Officer	

BY Kethlun Resa Deputy

Fee: \$10.00

After recording return ton Barker

10524 Appaloosa Ch. KFO 9 1603

Until a change is requested, send tax statements to: