## 98 001 16 P3:09

## DEED OF NOXAVEYANCE

Vol. MH Page 35045

NEW ALL NEW BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated April 16, 1996, executed and delivered by Thomas A. Campbell, as grantor and recorded on April 19, 1996, in the Mortgage Records of Klamath County, Oregon, in volume M96, at page 11002, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS DESTRIMENT DE VIOLATION OF APPLICASIE LAND USE LANS AND ENGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING PEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERILPY APPROVED USES AND TO DETRIBUTE ANY LIMITS OF LANSITTS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN GRS 30.930.

IN MITNESS MHEREOF, the undersigned trustee has executed this instrument.

Dated: October 14, 1998.

SS

Trustee Sizemore

STATE OF OREGON

County of Klamath

68054

090911112

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and dead. Before me:

CALLAL SEAL LICE L. SIBEMORE YARY PUBLIC - ONESON ARCASION NO. 040307 MY COMPESSION

...... Samere auce Motary Public for Oregon My Commission Expires: 98/02/99

STATE OF OREGON SS County of Klamath ) I certify that the within instrument was received for record on the 16th day of \_\_\_\_\_\_October \_\_\_\_\_\_, 19 98, at \_\_\_\_\_\_O'clock P. M., and recorded in book , 19 98 , at <u>3:09</u> <u>38045</u> or as file/real number \_\_\_. Record of Nortgages of 68054 M95 on page said County.

Witness my hand and seal of County affired.

Bernetha G. Letsch. Co. Clerk Recording Officer

BY Kotthin Kran Deputy

Fee: \$10.00

After recording return to: ampbell 10760 Graton RA Mastepel, Ca 95472-9-738

Until a change is requested. send tax statements to: