Vol.///// Page_3918 68114 '96 DOT 19 ATT :45 STATE OF OREGON, County of Klamath SATISFACTION OF MORTGAGE I certify that the within instrument was received for record on the 19th, day WILLIAM D HIRENGEN AND of <u>October</u>, 19.98, at VIRGINIA J HIRENGEN 11:45 o'clock A.M., and recorded in book/real/volume No. 1198 on page Mentgegre's for Mortgegor's Suppressor's) Harns and Address 38186 and/or as fee/file/instru-OF RESERVED SOUTH VALLEY STATE BANK ment/missofilm/reception No.68114-Hortgage RECORDERS USE Records of said County. Witness my hand and seal of County Myrigages's Name and Address After recording, return to (Marco, Address, Tip): SOUTH VALLEY BANK & TRUST Bernetha G. Letsch. Co. Clerk P O BOX 5210 KLAMATH FALLS OR 97601 Fee: \$10.00 By Kethlun Proses, Deputy MC 03048443 KNOW ALL BY THESE PRESENTS that ___SQUTH_VALLEY_BANG & TRUST_FKA_SOUTH_VALLEY_STATE as owner and holder of the mortgage and obligation hereinafter described, does hereby certify and declare that a certain mortgage dated the _____ 28TH ____ day of __MARCH ______, 1994 , made and executed by __WILLIAM D HIRENGEN AND VIRGINIA J HIRENGEN, AS TENANTS BY THE ENTIRETY as montgagor, to ___SQUITH_VALLEY_STATE_BANK_______ as mortgagee, and recorded in the Records of __KLAMATH______County, Oregon, on _APRIL_20____, 19_94, in book/reel/volume No. M94_____ on page 11679, and/or as @MERCENTER/microfilm/meel/star No. 79391 (indicate which) together with the debt thereby secured, is fully paid, satisfied and discharged. In construing instrument, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals. IN WITNESS WHEREOF, the undersigned has executed this instrument this ___LST_ day of ____OCTOBER______, 19_98 If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. VERGIE WRIGHT STEPAHIN x Illique Margir Alteahin SOUTH VALLEY BANK & TRUST STATE OF OREGON, County of ____KLAMATH

Notary Public for Ofegon TAMMY L STROP
My commission expires APRIL 14, 2002

