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STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/receptacle No. \_\_\_\_\_ Records of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_, Deputy.

SPACE RESERVED  
FOR  
RECORDER'S USE

Jean Lewis  
P.O. Box 82  
Merrill, OR 97633  
Grantor's Name and Address

John R. & Beverly A. Moore  
Box 365  
Merrill, OR 97633  
Grantee's Name and Address

John R. & Beverly A. Moore  
Box 365  
Merrill, OR 97633  
After recording, return to: Name, Address, Zip:

John R. & Beverly A. Moore  
Box 365  
Merrill, OR 97633  
Until requested otherwise, send all tax statements to: Name, Address, Zip:

## BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that Jean Lewis Formerly Known as Jean Moore

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

John R. and Beverly A. Moore

hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:

See attached exhibit

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$Ten and No/100. However, the actual consideration consists of or includes other property or value given or promised which is ☒ part of the ☐ the whole (indicate which) consideration. (The sentence between the symbols ☐, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 21 day of October, 1998; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

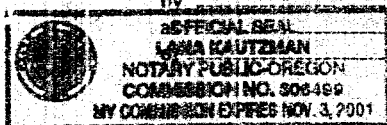
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.330.

Jean Lewis

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on OCTOBER 21, 1998, by JEAN LEWIS

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_



Lana Kautzman  
Notary Public for Oregon

My commission expires Nov. 3, 2001

## LEGAL DESCRIPTIONS FOR JOHN R. AND BEVERLY A. MOORE

## MOORE'S PROPERTY

PARCEL 1: A parcel of land containing five acres, more or less, bounded on the east by Lost River, on the south by "C" irrigation canal, on the west by the Southern Pacific Railroad, and on the north by the north boundary line of Section 3, said parcel being in Section 3, township 41 South, Range 10 East, W.M., and being further described as follows: Commencing at the point where U.S. irrigation canal "C" enters Lost River, thence in a northwesterly direction up Lost River a distance of approximately 678 feet to the north section line of Section 3, thence West along said section line a distance of approximately 684 feet to the Southern Pacific Railway Co. right of way, thence in a southeasterly direction following the easterly boundary line of said Railway Co. right of way a distance of approximately 300 feet, thence easterly along the north bank of "C" Canal a distance of approximately 1140 feet to the point of beginning.

PARCEL 2: A parcel of land located in the northwest corner of the NE 1/4 of Section 3, Township 41 South, Range 10 East, W.M., bounded on the North by the north section line of said Section 3, on the West by the quarter section line of said Section 3, on the South by U.S. irrigation Canal "C" and on the East by the Southern Pacific Rwy. Co. right of way, and further described as follow: Commencing at the northwest corner of the NE 1/4 of Section 3, Township 41 South, Range 10 East, W.M. thence South along the quarter section line of said Section 3 a distance of approximately 265 feet to the north bank of U.S. Irrigation Canal "C", thence easterly along the north bank of said "C" Canal a distance of approximately 710 feet to the Southern Pacific Rwy. right of way; thence northwesterly along the southeasterly side of said railway right of way to the north section line of said Section 3: thence West along said section line a distance of approximately 585 feet to the point of beginning.

PARCEL 3: Lot 5 of Section 2; The West half of the Northeast Quarter and Lots 1 and 3 of Section 3, all in Township 41 South of Range 10 East, W.M., save and excepting approximately five acres lying between Lost River and Southern Pacific Railway right of way and north of U.S. Irrigation Canal "C", heretofore conveyed by Miles L. Moore and Pearl E. Moore, his wife, to John D. Moore and Jean Moore, his wife, and excepting also approximately four acres lying between the Southern Pacific Railway right of way and the quarter section line of said Section 3, and north of said "C" Canal, heretofore conveyed by Miles L. Moore and Pearl E. Moore, his wife, to Manville Pierson by deed dated September 1, 1945.

PARCEL 4: The Southeast quarter of Section 3 and Lots 6 and 7 of Section 2, all in Township 41 South, Range 10 East, W.M.

All of the above property is located in Klamath County, Oregon

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the \_\_\_\_\_ 21st \_\_\_\_\_ day  
of \_\_\_\_\_ October \_\_\_\_\_ A.D. 1998 at 10:26 o'clock \_\_\_\_\_ A. M. and duly recorded in Vol. \_\_\_\_\_ M98  
of \_\_\_\_\_ Deeds \_\_\_\_\_ on Page 38482

FEE \$35.00

By \_\_\_\_\_ Bernetha G. Letsch, County Clerk  
*Kathleen Ryan*