

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 450-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by ALVIN E. KOHLER and MARJORIE A. KOHLER, and recorded or filed in County of KLAMATH State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	U.S.A., acting through Farmers Home Administration, U.S. Department of Agriculture	03-01-1967	03-01-1967	Doc. 12461	Vol. M-67	Pages 1431-1434

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 11th day of February, 19 98, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

UNITED STATES OF AMERICA

By Jay Delapp, Rural Development Manager, Rural Development, successor to the Farmers Home Administration, Title U.S. Department of Agriculture
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF JACKSON

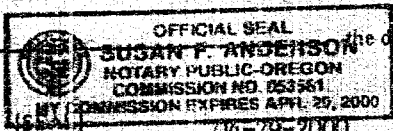
ACKNOWLEDGMENT

On this 11th day of February, 19 98, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Jay Delapp, known to me to be Rural Development Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Medford, Oregon



My commission expires 04-29-2000
(To be filled in if certifying officer is a notary public)

Susan F. Anderson
Notary Public for Oregon

(Signature)

FmHA 460-4 (Rev. 10-90)
*U.S. GPO: 1992-654-006/63006

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 21st day of October, A.D. 19 98 at 10:26 o'clock A. M., and duly recorded in Vol. M98 of Mortgages on Page 38485

Return: Gilchrist Real Est.

P.O. Box 637
Gilchrist, Or. 97737

By Bernetha G. Letsch, County Clerk

FEE \$10.00