

Recording requested by:
TRIPOINT CAPITAL CORPORATION

Prepared by: Sarah Wood of TriPoint
Capital Corp at 2121 E Pacific Coast Hwy
#200, Costa Del Mar, CA 92625
Within 30 days of filing to:
Newswire Recording Service - TREC
17352 Damier St. #200, Irvine CA 92614

9/10/98

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

KEYSTONE MORTGAGE CORPORATION, INC.
69 MAIN STREET, KEYSTONE, WEST VIRGINIA 24852

all beneficial interest under that certain Deed of Trust date JUNE 4TH, 1998
executed by: RAYMOND GENE LAKEY AND CONNIE CORAL LAKEY

To CALIFORNIA LENDING GROUP, INC., DBA UNITED LENDING GROUP

Instrument No. 61119

on 6-29-98 book 1178

Trustee, and recorded as

page 22802

of Official Records in the County Recorder's Office of KLAMATH County, OREGON,

describing land therein as:

SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 2164 GITTLE STREET, KLAMATH FALLS, OR 97603

APN: 359-1BD-1000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Assignment Date: 7/10/98

TRIPOINT CAPITAL CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE | SS

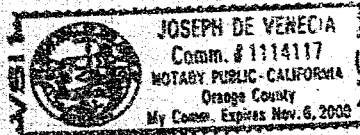
On 7/10/98 before me, JOSEPH DE VENECIA, personally
appeared LISA E. NORDSTROM
[x] personally known to me OR [] proved to me on the basis of satisfactory
evidence, to be the person (s) whose name (s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the person(s),
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Joseph De Venecia
JOSEPH DE VENECIA / Notary Public

LISA E. NORDSTROM, ASST. VICE PRESIDENT



KLAMATH

State of Oregon:

THAT PORTION OF THE $W\frac{1}{2}$ $W\frac{1}{2}$ $W\frac{1}{2}$ SE $W\frac{1}{2}$ NW $W\frac{1}{2}$ OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 E.W.H., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SE $W\frac{1}{2}$ NW $W\frac{1}{2}$, SAID SECTION 2, WHICH IS N. 0° 35' W' 441.2 FEET FROM THE SW CORNER OF SAID SE $W\frac{1}{2}$ NW $W\frac{1}{2}$, SECTION 2, THENCE N. 0° 35' W. ALONG SAID WEST LINE 75 FEET; THENCE N. 89° 25' E. 135 FEET; THENCE S. 0° 35' E. 75 FEET; THENCE S. 89° 25' W. 135 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: 25.

Filed for record at request of Tripoint Capital Corp. the 21st day
of October A.D., 19 98 at 10:26 o'clock A. M., and duly recorded in Vol. M08
of Mortgages on Page 38488

FEE \$15.00

By Bernetha G. Leisch, County Clerk
Kurtis B. Bess