

Recording requested by:  
TRIPOINT CAPITAL CORPORATION

Prepared by: Stark Ward of TriPoint  
Capital Corp at 2121 E Pacific Coast Hwy  
#205, Corona Del Mar, CA 92625  
William Reardon, Esq. for  
Newport's Recording Service - TRREC  
17352 Damier St. #200, Irvine CA 92614

9104011309

## COPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**KEYSTONE MORTGAGE CORPORATION, INC.**  
**69 MAIN STREET, KEYSTONE, WEST VIRGINIA 24852**

all beneficial interest under that certain Deed of Trust date JUNE 4<sup>TH</sup>, 1998  
executed by: RAYMOND GENE LAKEY AND CONNIE CORAL LAKEY

To CALIFORNIA LENDING GROUP, INC., DBA UNITED LENDING GROUP  
Instrument No 61119 on 6-29-98 book, M 38 page 22802  
of Official Records in the County Recorder's Office of Klamath County, OREGON,  
describing land therein as:  
SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 2164 CATTLE STREET, KLAMATH FALLS, OR 97603  
APN: 3508-2BD-1000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust

Assignment Date: 7/10/98

TRIPOINT CAPITAL CORPORATION

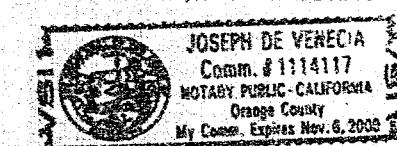
STATE OF CALIFORNIA  
COUNTY OF ORANGE ISS

On 7/10/98 before me, JOSEPH DE VENECIA, personally  
appeared LISA E. NORESTROM  
[x] personally known to me OR [ ] proved to me on the basis of satisfactory  
evidence, to be the person (s) whose name (s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of which the person(s),  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

JOSEPH DE VENECIA / Notary Public



KLAMATH, State of Oregon:  
THAT PORTION OF THE  $\frac{1}{4}$  W $\frac{1}{4}$  W $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE  
9 E.W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE  
WEST LINE OF THE SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SAID SECTION 2, WHICH IS N.O° 35' W' 441.2 FEET FROM  
THE SW CORNER OF SAID SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 2, THENCE N.O° 35' W. ALONG SAID WEST  
LINE 75 FEET; THENCE N. 89° 25' E. 135 FEET; THENCE S.O° 35' E. 75 FEET; THENCE  
S. 89° 25' W. 135 FEET TO THE POINT OF BEGINNING.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Tripoint Capital Corp. the 21st day  
of October A.D. 19 98 at 10:26 o'clock A. M., and duly recorded in Vol. M98  
of Mortgages on Page 38488.

By Bernie G. Leisch, County Clerk  
Kathleen Kress

FEE \$15.00