

65316

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ORIGINAL
RECORDING NO.
LOAN NO.

98 OCT 21 AM 1:25

MTC 1396-9464

WHEN RECORDED MAIL TO

Name FIRST AMERICAN NATIONAL FIN GRP INC.

Street Address 9637 ARROW ROUTE #A

City RANCHO CUCAMONGA, CA 91730

AMERITITLE has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

SPACE ABOVE THIS LINE RECORDER'S USE

1259899

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
THE MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE.

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 26th, 1998
JOHN J SEARS AND KATIE R SEARS, AS TENANTS IN COMMON

executed by

(TRUSTOR)

to UNITED TITLE COMPANY A CALIFORNIA CORPORATION
(TRUSTEE) and recorded CONCURRENTLY HERewith
of Official Records in the Office of the County Recorder of KLAMATH
State of OREGON, describing land therein as:

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County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Deed of Trust

Dated this 1st day of October, 19 98

FIRST AMERICAN NATIONAL FIN GRP INC.
A CALIFORNIA CORPORATION

ANTOINETTE A. HOLGUIN, C.E.O.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

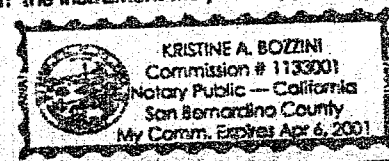
} ss.

On October 1, 1998 before me, Kristine A. Bozzini, a notary public
(here insert name and title of the officer)personally appeared ANTOINETTE A. HOLGUIN, C.E.O.,
FIRST AMERICAN NATIONAL FIN GRP INC.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Kristine A. Bozzini (Seal)



Page No. 2
Order No. 1259859

Exhibit "A"

B. The land referred to in this LOT BOOK REPORT is described as follows:

BEGINNING AT A POINT 830 FEET NORTH AND 440 FEET WEST OF THE CORNER COMMON TO SECTION 19, 20, 29 AND 30, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THENCE WEST 75 FEET; THENCE SOUTH 150 FEET; THENCE EAST 75 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 21st day
of October A.D. 19 98 at 11:25 o'clock A. M., and duly recorded in Vol. M98
of Mortgages on Page 38564

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross