

98 OCT 23 AM 54

Loan Number: 0738820-746846

Recording Requested by & Return to:
 Hunter Mortgage Services, Inc.
 11873 Elkhead Range Road
 Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE AND INVESTMENT CORPORATION
 4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated AUGUST 25, 1994
 JAMES A. MCCUTION, AN UNMARRIED PERSON

executed by

recorded on SEPTEMBER 1, 1994

as Instrument #: 87280

In Book M94

Page 21477

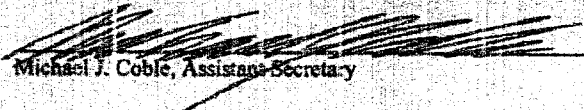
in the Records of KLAMATH

County in the State of Oregon.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 16, 1998

Temple-In and Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.


 Michael J. Coble, Assistant Secretary

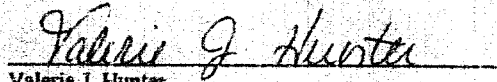
STATE OF COLORADO)
 COUNTY OF JEFFERSON)



On April 16, 1998 before me, THE UNDERSIGNED
 personally appeared Michael J. Coble, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

VALERIE J. HUNTER
 Notary Public State of Colorado
 Commission Expires 1-29-2000


 Valerie J. Hunter

My Commission Expires 1-29-2000

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Hunter Mortgage Services the 23rd day
 of October A.D., 1998 at 9:54 o'clock A. M., and duly recorded in Vol. M98
 of Mortgages on Page 38831

FEE \$10.00

By Bernetha G. Leisch, County Clerk