

Loan Number: 0738858-746357

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE AND INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated DECEMBER 29, 1994
JOSE H. BARAJAS, AND UNMARRIED PERSON AND GRACIELA V. HERNANDEZ, AN UNMARRIED

recorded on JANUARY 4, 1995

as Instrument #:

in Book 93195

Page 157

in the Records of KLAMATH

County in the State of Oregon.

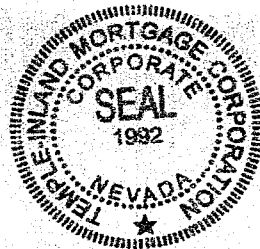
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.



Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
COUNTY OF JEFFERSON)



On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires: 1-29-2000

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires: 1-29-2000

STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of Hunter Mortgage Services the 23rd day
of October A.D., 19 98 at 9:54 o'clock A. M., and duly recorded in Vol. M98
of Mortgages on Page 38833

FEE \$10.00

By Bernetha G. Letsch County Clerk