Recording Requested By/Return To: Columbia River Bank Mortgage Group

1701 NE 3RD STREET SUITE B. BEND, OR

## MTC 45828 - KT ASSIGNMENT OF DEED OF TRUST

For Value Received, Columbia River Bank Mortgage Group

, holder of a Deed of Trust (herein "Assignor") whose address is 1701 HE 3RD STREET SUITE B. BEND, OR 97701

assign, transfer and convey, unto Countrywide Home Loans, Inc.

, does hereby grant, sell, organized and existing under the laws of State of Chegan California , a corporation (herein "Assignee"),

whose address is 155 N. Lake Avenue, Pasadena, CA 91101 a cenain Deed of Trust, dated September 28, 1998 Joseph A. David and Kasandra L. David , made and executed by

to Amerititle.

following described property situated in Klamath of Oregon:

Trustee, upon the , State

Exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of Ninety Four Thousand Five Hundred

94,500.00 (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. Mag

, at page 36462 as No. 617332 ) of the (or Records of Klamath County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oragon Assignment of Daed of Trust 995(OR) (9611) MW 11/54 11/96

VMP NO TOAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on September 28, 1998

Columbia River Bank Mortgage Group

Witness

By:

Jerry Reed (Signature)

Assat. Vice President

Seal:

This instrument Prepared By: Carol Tieben

, address:

, tel. no.:



-995(OR) (9611)

Page 2 of 2

| STATE OF  | SS. ACKNOWLEDGMENT - Individual  |
|---|--|
| On this day person  | naily appeared before me   |
| ***   | to me known  |
| to be the individual(s)   | escribed in and who executed the within and foregoinginstrument,   |
| and acknowledged that   | signed the same as free and voluntary act and deed,  |
| for the uses and purpos   | 3 Ucrein mentioned,  |
| CIVEN under my  | hand and official seal thisday of, 19  |
|   |  |
|   | Notary Public in and for the State of residing at  |
|   | My appointment expires   |
|   |  |
| COUNTY OF DESCUT  On this day  Public in and for the Size  appeared Jerry.                            | SS. SERNOWLEDOMENT - Corporate ES )  If, 19, before me, the undersigned, a Notary te of, duly commissioned and sworn, personally   |
| 357   | 3. NGEO  |
| Vice position   | to me known to be the Ass  |
| the said instrument to be   | Sceretary, respectively, of Columbia River Bank reporation that executed the foregoing instrument, and acknowledged the free and voluntary act and deed of said corporation, for the mentioned, and on oath stated that Jerry. A. Reed |
|   | authorized to executed the said instrument and that the seal affixed   |
| (if any) is the corporate   | al of said corporation.  |
| Witness my hand a   | nd official scal hereto affixed the day and year first above written.  |
| OFFICIAL SEAL CAROLJ TIEBEN NOTAY PUBLIC- ORESON COMMISSION NO. 316/13 FY COMMISSION PRES APRE 14, 26 | Carol & the  |
|   | Notary Public in and for the State of OREGON residing at   |
|   | My appointment expires April 14, 2002.   |

## LEGAL DESCRIPTION

A parcel of land situated in the NE1/4 SW1/4 of Section 12, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin on the South right-of-way line of Balsam Drive which bears South 01 degrees 56' East a distance of 30.02 feet from the iron monument marking the Northwest corner of said NE1/4 SW1/4; thence South 01 degrees 56' East along the West line of said NE1/4 SW1/4 a distance of 549.98 feet to a 5/8 inch iron pin; thence North 89 degrees 49' East a distance of 150.0 feet to a 5/8 inch iron pin; thence North 01 degrees or less, to a point on the South line of said NE1/4 SW1/4, a distance of 550.0 feet, more west along said South line a distance of 150.0 feet, more or less, to the point of

STATE OF ORBGON COUNTY OF KLAMATH: SS.

| of  | record at request of October | A.D., 19 98 | - Americ             | <u>ltie</u> | . : (1) : [  |   |
|-----|------------------------------|-------------|----------------------|-------------|--|---|
| FEE | \$25.00                      |             | at_3:41<br>Mortgages | o'clock     | P. M., and duly recorded in Vol. M9. on Page 39568 | d |
|     | Y22.00                       |             |                      | Ву_         | // Remaths C. 7                                    | k |
|     |                              |             |                      |             |  |   |