701_/1198_Page_39733

GATEMAY FINÁNCIAL SERVICES 740 S.W. 21ST AVENUE PORTLAND, OREGON 97205

Order No. K-52932-D Escrow No. Loan No. 493416

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP, INC.

all beneficial interest under that certain Doed of Trust dated OCTOBER 8, 1998 executed by JOHN S. RUDDOCK

IN FIRST AMERICAN TITLE COMPANY

and recorded as instrument No. 67896 OB 37718 OREGON

of Official Records in the County Recorder's office of , describing land therein as:

in book M98 KLAMATH Trustor. . Trustee. , page County.

LOT 9 IN BLOCK 3 OF BAILEY TRACTS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, EXCHPTING THEREFROM THE SOUTHERLY 2.5 FEET THEREOF, TOGETHER WITH THE W 1/2 OF VACATED RONALD STREET ADJACENT TO THE HEREIN DESCRIBED PROPERTY.

A.P.N.: 3909-002DA-02500

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

before me:

STATE OF OREGON

COUNTY OF MULTNOMAH

personally appeared

On

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their muthorized capacity ies), and that by his/her/their signature(s) on the iostrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

J Room NOTALY PUBLIC ON BOH COMMUSSION NO. \$15965 MY COMMISSION EGYPTE SET, 7, 1000

(This area for official notarial seal)

GATEWAY FINANCIAL SERVICES. OREGON CORPORATION

> EVERETT, PRESIDENT

STATE OF OREGON: COUNTY OF KLAMATH: ss.

 First American Title
 the
 29th

 A.D., 19
 98
 at
 3:14
 o'clock
 P.
 M., and duly recorded in Vol.
 M98
29th Filed for record at request of _ day October Mortgages on Page 39733

FEE \$10.00 Bernetha G, Letsch, County Clerk