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'98 NOV -2 P3:17

Vol. 1798 Page 40137

## STATUTORY WARRANTY DEED

GLENN SHADRAKE AND LINDEE A. SHADRAKE, HUSBAND AND WIFE

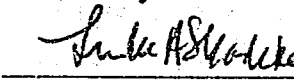
conveys and warrants to CONNIE JO GATES Grantor,

the following described real property free of liens and encumbrances, except as specifically set forth herein: Grantee,

THE E1/2 SE1/4 NE1/4 NE1/4 OF SECTION 17, TOWNSHIP 31 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

This property is free of liens and encumbrances, EXCEPT: Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$ 13,000.00 (Here comply with the requirements of ORS 93.030)Dated this 23 day of October 19 98  
GLENN SHADRAKE  
LINDEE A. SHADRAKE

STATE OF OREGON

County of \_\_\_\_\_

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

GLENN SHADRAKELINDEE A. SHADRAKE

known to me to be the identical individual \_\_\_\_\_ described in and who executed the within instrument and acknowledged to me that \_\_\_\_\_ executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon.

My Commission expires \_\_\_\_\_

Title Order No. K53117DEscrow No. K53117D

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

CONNIE JO GATES6529 ROGUE RIVER HWYGRANTS PASS, OR 97527

Name, Address, Zip

Until a change is requested all tax statement shall be sent to the following address.

CONNIE JO GATES6529 ROGUE RIVER HWYGRANTS PASS, OR 97527

Name, Address, Zip

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

40138

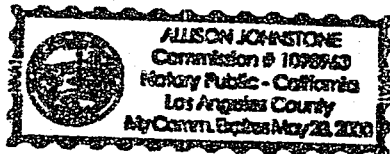
State of CALIFORNIA

County of LOS ANGELES

On OCTOBER 29, 1998 before me, ALISON JOHNSONE, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared GLENN SHADRAKE AND LINDEE A. SHADRAKE  
Name(s) of Signer(s)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: STATUTORY WARRANTY DEED

Document Date: OCTOBER 23, 1998 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer(s)

Signer's Name: GLENN SHADRAKE

- ☒ Individual  
☐ Corporate Officer  
 Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

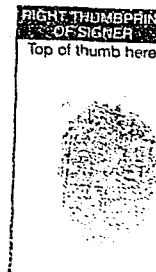
Signer Is Representing: \_\_\_\_\_



Signer's Name: LINDEE A. SHADRAKE

- ☒ Individual  
☐ Corporate Officer  
 Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ First American Title \_\_\_\_\_ the \_\_\_\_\_ 2nd \_\_\_\_\_ day  
 of \_\_\_\_\_ November \_\_\_\_\_ A.D., 19 98 at 3:17 o'clock \_\_\_\_\_ P. M., and duly recorded in Vol. M98  
 of \_\_\_\_\_ Deeds \_\_\_\_\_ on Page 40137

FEE \$35.00

By Bernetha G. Letsch, County Clerk  
[Signature]