198 NO. -3 A11:24

When Recorded Mall To: SOUTH VALLEY BANK & TRUST

90 Box 5210 KLAMATH FALLS, OR 97601

AP# BEAN LN# 830075645

MC 45724- MA SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOP VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OREGON DEPARTMENT OF VETERANS AFFAIRS

, whose address is 700 SUMMER ST.

, Trustee,

NE, SALEM, OREGON, OR 97310-1201

, all beneficial interest under that certain Deed of Trust dated SEPTEMBER 15, 1998 executed by DARRELL LEE BEAN and LAURA LYNN BEAN

. Grantor, to AMERITITLE

recorded on September 16, 1998, and recorded in Book/Volume No. page(s) 34037, as Document No. 66363, K1 amath County Records, State of Or M98

on real estate legally described as follows:

LOT TO INCREDER 43 AS SHOWN ON THE MAP ENTITLED FIRST ADDITION TO PINE GROVE PUNDEROSA; FILED IN THE OFFICE OF THE COUNTY RECORDER, KLAMATH COUNTY, STATE OF OREGON LYCEVING THEREFROM THE EASTERN 97 FEET THEREOF AS DESCRIBED IN THE DEED FROM RICHARD PHILIP NORDEL AND BILLYE JEANNE NORDEL AND ANNA B. NORDEL RECORDED NOVEMBER 11, 1973, IN VOLUME M73, PAGE 14848, KLAMATH COUNTY RECORDS. ACCOUNT NO: 3910-008AA-C2100 KEY NO: 591390 CODE NO: 162

ISC/*ASD**//0195-L

Page 1 of 2

AP# BEAN

LN# 830075645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

	BY SIGNING BI and 2 of this Assignr	ELOW, Lender acc nent of Deed of Tri	epts and agree	s to the terms and o	ovenants contained in p	ages 1
	DATED:					
		<u>501</u>	JTH VALLEY B	ANK & TRUST		
		-	Vergie	Ulright x	tepahii	
		:	,			
			ERGIE WRIGHT			
		V,	P REAL ESTAT	TE MANAGER		
				••		
	STATE OF OR.,***	* KLAMATH ***	******	********	************ Count	y ss:
	duly sworn, did say t ************ of the corporation na	y appeared**** hat he/she is the* ******** med herein which proporation pursuar	VERGIE WRIGH ** VP, REAL ******* executed the will t to its by-laws	IT STEPAHIN *** ESTATE MANAGER ********** thin instrument and or a resolution of i	tublic in and for the said (************************************	, being ***** *****
	OFFICIAL SEAL OFFICIAL SEAL THAIL I. FROMER R. HOTARD PURICCHE / COLARBONCE ROTES AR STREET ARE SEAL STREET ARE STREET ARE SEAL STREET ARE STREET ARE STREET STREET ARE STREET ARE STREET STREET ARE STREET ARE STREET ARE STREET STREET ARE STREET ARE STREET ARE STREET STREET ARE STREET ARE STREET ARE STREET ARE STREET STREET ARE STREET ARE STREET ARE STREET ARE STREET ARE STREET STREET ARE STREET AR	COM N		e: TINA M. FISHE		
	(Official Seal)			c for the state of OP sion expires: 7/27/		
		• •		*		
	,		7.1 gt (4.			
			the state of	1.4		
	ISC/*ASD**//0494-L	•	PAGE 2	OF2		
				••		
STATE OF	FOREGON: COUNTY	OF KLAMATH:	SS.			
Filed for r	ecord at request of		rititle		the 3rd	day
of	November A.I	D., 19 <u>98</u> at Mortgas		ock <u>A. M., and and and and 40</u>	duly recorded in Vol. <u>M98</u> 249	
	-				tha G. Letsch, County Cler	·k
FEE	\$15.00			By Attlien	Koar)	

BRAT