

10/21/98

69088

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THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
Address: PO Box 3727
City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

272476

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 12/4/90 executed by RICHARD, PETER J & CANDICE E to secure payment of the sum of TWENTY NINE HUNDRED SIXTY ONE DOLLARS & 00/100 Dollars (\$2961.00) and interest, and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 7/17/90, in Volume M90 of Mortgages, at page 14203 being File No. 17678, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

Dated October 21, 1998, 1998

By

RR Hanson

STATE OF WASHINGTON/~~OREGON~~

} ss.

COUNTY OF Spokane

On this 21ST day of OCT 1998, before me, the undersigned, a Notary Public in and for the State of Washington/~~Oregon~~ duly commissioned, personally appeared ROBERT R HANSON

to me known to be the ASSISTANT TREASURER of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Karen Campbell

Notary Public in and for the State of Washington/~~Oregon~~ residing at
Spokane

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Washington Water Power the 4th day
of November A.D., 19 98 at 2:10 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 40389

FEE \$10.00

By Bernetha G. Letsch, County Clerk